

PURSUANT TO A.R.S. §38-431.01, THE GILA COUNTY BOARD OF SUPERVISORS WILL HOLD AN OPEN MEETING IN THE SUPERVISORS' HEARING ROOM, 1400 EAST ASH STREET, GLOBE, ARIZONA. ONE OR MORE BOARD MEMBERS MAY PARTICIPATE IN THE MEETING BY TELEPHONE CONFERENCE CALL OR BY INTERACTIVE TELEVISION VIDEO (ITV). **ANY MEMBER OF THE PUBLIC IS WELCOME TO ATTEND THE MEETING VIA ITV WHICH IS HELD AT 610 E. HIGHWAY 260, BOARD OF SUPERVISORS' CONFERENCE ROOM, PAYSON, ARIZONA.** THE AGENDA IS AS FOLLOWS:

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## **SPECIAL MEETING - TUESDAY, NOVEMBER 22, 2016 - 10:00 A.M.**

1. **CALL TO ORDER - PLEDGE OF ALLEGIANCE**
2. **REGULAR AGENDA ITEMS:**
  - A. Information/Discussion/Action to canvass the election results contained in the Official Canvass of the General Election held November 8, 2016, in Gila County, Arizona and declare the results official. **(Eric Mariscal)** Declared Official
3. **CALL TO THE PUBLIC:** Call to the Public is held for public benefit to allow individuals to address the Board of Supervisors on any issue within the jurisdiction of the Board of Supervisors. Board members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), at the conclusion of an open call to the public, individual members of the Board of Supervisors may respond to criticism made by those who have addressed the Board, may ask staff to review a matter or may ask that a matter be put on a future agenda for further discussion and decision at a future date. No Comments

4. At any time during this meeting pursuant to A.R.S. §38-431.02(K), members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on information presented. Presented

IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE CONTACT THE RECEPTIONIST AT (928) 425-3231 AS EARLY AS POSSIBLE TO ARRANGE THE ACCOMMODATIONS. FOR TTY, PLEASE DIAL 7-1-1 TO REACH THE ARIZONA RELAY SERVICE AND ASK THE OPERATOR TO CONNECT YOU TO (928) 425-3231.

THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION FOR THE PURPOSE OF OBTAINING LEGAL ADVICE FROM THE BOARD'S ATTORNEY ON ANY MATTER LISTED ON THE AGENDA PURSUANT TO A.R.S. §38-431.03(A)((3).

THE ORDER OR DELETION OF ANY ITEM ON THIS AGENDA IS SUBJECT TO MODIFICATION AT THE MEETING.

**ARF-4065**

**Regular Agenda Item 2. A.**

**Special BOS Meeting**

Meeting Date: 11/22/2016

Submitted For: Eric Mariscal, Submitted By: Laurie Kline, Deputy Clerk  
Director

Department: Elections Department

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Information

Request/Subject

Official Canvass of the November 8, 2016, General Election Results.

Background Information

A.R.S. §16-642 (A) provides that the governing body holding an election shall meet and canvass the election returns not less than six days nor more than twenty days following the election.

A.R.S. §16-646 (B) provides that a certified permanent copy of the official canvass be mailed immediately to the Secretary of State.

The Secretary of the State's Election Procedures Manual provides the Board of Supervisors shall: (1) Meet to canvass General election returns within 10 days after the General Election; and (2) Immediately provide a certified permanent copy of the county's official canvass to the Secretary of State.

Evaluation

Gila County conducted a General Election on November 8, 2016. The Board of Supervisors is required to canvass the returns for this election and send a certified copy of the canvass to the Secretary of State.

Conclusion

Gila County conducted a General Election on November 8, 2016. The Board of Supervisors is required to canvass the returns for this election and send a certified copy of the canvass to the Secretary of State.

Recommendation

The Elections Director recommends that the Board of Supervisors review the General Election Canvass and declare the results of the election final.

Suggested Motion

Information/Discussion/Action to canvass the election results contained in the Official Canvass of the General Election held November 8, 2016, in Gila County, Arizona and declare the results official. **(Eric Mariscal)**

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Attachments

A.R.S. 16-642

A.R.S. 16-646

Letter to SOS & Certified Canvass

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16-642. Canvass of election; postponements

A. The governing body holding an election shall meet and canvass the election not less than six days nor more than twenty days following the election.

B. The governing body of a special district as defined in title 48 shall present to the board of supervisors a certified copy of the official canvass of the election at the next regularly scheduled meeting of the board of supervisors. For purposes of contesting a special district election as described in section 16-673, the canvass is not complete until the presentation to the board of supervisors is made.

C. If, at the time of the meeting of the governing body, the returns from any polling place in the election district where the polls were opened and an election held are found to be missing, the canvass shall be postponed from day to day until all the returns are received or until six postponements have been had.

16-646. Statement, contents and mailing of official canvass

A. When the result of the canvass is determined, a statement, known and designated as the official canvass, shall be entered on the official record of the election district which shall show:

1. The number of ballots cast in each precinct and in the county.
2. The number of ballots rejected in each precinct and in the county.
3. The titles of the offices voted for and the names of the persons, together with the party designation, if any, of each person voted for to fill the offices.
4. The number of votes by precincts and county received by each candidate.
5. The numbers and a brief title of each proposed constitutional amendment and each initiated or referred measure voted upon.
6. The number of votes by precincts and county for and against such proposed amendment or measure.

B. The certified permanent copy of the official canvass for all offices and ballot measures, except offices and ballot measures in a city or town election and nonpartisan election returns, shall be mailed immediately to the secretary of state who shall maintain and preserve them as a permanent public record.

C. The board of supervisors shall deliver a copy of the official canvass for all offices and ballot measures in the primary and general elections to the secretary of state in a uniform electronic computer media format that shall be agreed upon between the secretary of state and all county election officials. The uniform format shall be designed to facilitate the computer analysis of election results for offices and ballot measures that are statewide or are common to more than one county.

D. The certified permanent copy of the official canvass for all offices and ballot measures in a city or town election shall be filed with the appropriate city or town clerk, or in a special district election with the clerk of the board of supervisors, who shall maintain and preserve them as a permanent public record.

**Tommie C. Martin, District I**  
610 E. Hwy 260, Payson, 85547  
(928) 474-2029  
[tmartin@gilacountyaz.gov](mailto:tmartin@gilacountyaz.gov)

**Michael A. Pastor, District II**  
(928) 402-8753  
[mpastor@gilacountyaz.gov](mailto:mpastor@gilacountyaz.gov)

**John D. Marcanti, District III**  
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**GILA COUNTY**  
**BOARD OF SUPERVISORS**  
1400 E. Ash Street  
Globe, Arizona 85501

**Don E. McDaniel, Jr.,**  
**County Manager**  
(928) 402-4344  
[dmcDaniel@gilacountyaz.gov](mailto:dmcDaniel@gilacountyaz.gov)

**Marian Sheppard,**  
**Clerk of the Board of Supervisors**  
(928) 402-8757  
[msheppard@gilacountyaz.gov](mailto:msheppard@gilacountyaz.gov)

November 22, 2016

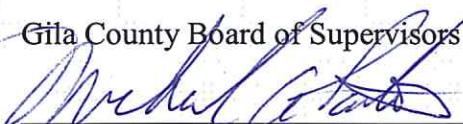
Honorable Michele Reagan  
Arizona Secretary of State  
1700 West Washington Street  
Phoenix, AZ 85007

Dear Secretary Reagan:

I, the undersigned, being the Chairman of the Gila County Board of Supervisors do hereby certify that on Tuesday, November 22, 2016, the Gila County Board of Supervisors did canvass the returns of the November 8, 2016, General Election held within Gila County, Arizona, and do testify that the tabulation of votes attached hereto is a true and correct copy of all votes cast at said election.

IN WITNESS WHEREOF, I have affixed my signature and the Great Seal of Gila County at Globe, Arizona, this 22<sup>nd</sup> day of November 2016.

Gila County Board of Supervisors

  
Michael A. Pastor, Chairman

Attest:

  
Marian Sheppard, Clerk of the Board

# CANVASS OF ELECTION RESULTS

General Election

November 8, 2016

Gila County, Arizona



## **Gila County Arizona**

General Election

November 8, 2016

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## **Precinct Listing**

# 2016 General Election Precinct Listing

VOTE CENTER OR PRECINCT	LOCATION	ADDRESS	PRECINCTS ASSOCIATED
Globe Vote Center	Globe Elks Lodge	1910 E Maple Street, Globe, AZ 85501	Globe No. 1 (100) / Globe No. 2 (105) / Globe No. 3 (110) / Globe No. 4 (115) / Globe No. 6 (120) / Globe No. 7 (125) / Globe No. 8 (130) / Globe No. 11 (135) / East Globe (140)
Miami Vote Center	Miami High School	4635 S Ragus Road, Miami, AZ 85539	Miami No. 1 (150) / Miami No. 3 (155) / Claypool No. 1 (160) / Claypool No. 2 (165) / Claypool No. 3 (170) / Central Heights (175) / Pinal Creek (180) / Wheatfields (185)
Payson Voter Center #1	Expedition Church	302 S Ash Street, Payson, AZ 85541	Payson No. 1 (200) / Payson No. 2 (205) / Payson No. 3 (210)
Payson Voter Center #2	Church of the Nazarene	200 E Tyler Pkwy, Payson, AZ 85541	Payson No. 4 (215) / Payson No. 5 (220) / Payson No. 6 (225) / Payson No. 7 (230) / Payson No. 8 (235)
Star Valley Vote Center	Rim View Community Church	4180 AZ-260, Star Valley, AZ 85541	Star Valley (240)
Copper Basin	Hayden/Winkelman School Auditorium	824 Thorn Ave, Winkelman, AZ 85192	Copper Basin (300)
Gisela	Gisela Community Center	136 S Tatum Blvd, Payson, AZ 85541	Gisela (305)
Pine Strawberry	First Baptist Church of Pine	4039 AZ-87, Pine, AZ 85544	Pine-Strawberry East (310) / Pine Strawberry West (315)
Roosevelt	Roosevelt Baptist Church	18659 AZ-188, Roosevelt, AZ 85545	Roosevelt (320) / Sierra Ancha (325)
Tonto Basin	Tonto Basin Chamber of Commerce	45675 AZ-188, Tonto Basin, 85553	Tonto Basin (330)
Whispering Pines	East Verde Baptist Church	11209 Houston Mesa Rd, Payson, AZ 85541	Whispering Pines (335)
Young	Pleasant Valley Community Center	72000 AZ-288, Young, AZ 85554	Young (340)
Zane Grey	Christopher Creek Bible Fellowship Church	1036 Christopher Creek Loop, Payson 85541	Zane Grey (345)
Canyon Day	Canyon Day Jr High School Library	4621 S 9th Street, Canyon Day, AZ 85941	Canyon Day (400)
Carrizo	Carrizo Assembly of God Church	V-10 Road, Carrizo, AZ 85911	Carrizo (405)
San Carlos	Rice Gym	Mohave Avenue & Yavapai St, San Carlos, AZ 85550	San Carlos (410)

# **VOTER TURN-OUT**

**Gila County**

**All Counties**



# Gila County Arizona

General Election

November 8, 2016

## Voter Turn-out

Precinct	No. Reg. Voters	All County Ballots		Early Ballots		Polling Place Ballots		Provisional Ballots	
		Total Ballots Tabulated	Overall % Turnout	Number Ballots	% Turnout	Number Ballots	% Turnout	Number Ballots	% Turnout
Globe #1 (100)	538	415	77.14%	311	57.81%	90	16.73%	14	2.60%
Globe #2 (105)	225	161	71.56%	125	55.56%	33	14.67%	3	1.33%
Globe #3 (110)	145	116	80.00%	102	70.34%	12	8.28%	2	1.38%
Globe #4 (115)	592	429	72.47%	343	57.94%	76	12.84%	10	1.69%
Globe #6 (120)	812	618	76.11%	475	58.50%	119	14.66%	24	2.96%
Globe #7 (125)	426	311	73.00%	225	52.82%	79	18.54%	7	1.64%
Globe #8 (130)	562	389	69.22%	299	53.20%	80	14.23%	10	1.78%
Globe #11 (135)	664	530	79.82%	385	57.98%	131	19.73%	14	2.11%
East Globe (140)	725	588	81.10%	445	61.38%	119	16.41%	24	3.31%
Miami No. 1 (150)	369	250	67.75%	191	51.76%	51	13.82%	8	2.17%
Miami No. 3 (155)	556	380	68.35%	265	47.66%	97	17.45%	18	3.24%
Claypool #1 (160)	798	577	72.31%	408	51.13%	142	17.79%	27	3.38%
Claypool #2 (165)	679	492	72.46%	330	48.60%	147	21.65%	15	2.21%
Claypool #3 (170)	432	276	63.89%	209	48.38%	62	14.35%	5	1.16%
Central Heights (175)	445	305	68.54%	208	46.74%	84	18.88%	13	2.92%
Pinal Creek (180)	218	191	87.61%	152	69.72%	33	15.14%	6	2.75%
Wheatfields (185)	136	108	79.41%	80	58.82%	27	19.85%	1	0.74%
Payson #1 (200)	1,085	837	77.14%	657	60.55%	146	13.46%	34	3.13%
Payson #2 (205)	1,747	1,437	82.26%	1,148	65.71%	244	13.97%	45	2.58%
Payson #3 (210)	2,278	1,987	87.23%	1,725	75.72%	223	9.79%	39	1.71%
Payson #4 (215)	1,021	822	80.51%	665	65.13%	122	11.95%	35	3.43%
Payson #5 (220)	1,516	1,298	85.62%	1,055	69.59%	217	14.31%	26	1.72%
Payson #6 (225)	939	754	80.30%	606	64.54%	123	13.10%	25	2.66%
Payson #7 (230)	780	636	81.54%	508	65.13%	110	14.10%	18	2.31%
Payson #8 (235)	1,188	985	82.91%	800	67.34%	158	13.30%	27	2.27%
Star Valley (240)	1,952	1,724	88.32%	1,370	70.18%	279	14.29%	75	3.84%
Copper Basin (300)	724	451	62.29%	325	44.89%	106	14.64%	20	2.76%
Gisela (305)	431	355	82.37%	252	58.47%	91	21.11%	12	2.78%
Pine Strawberry East (310)	545	464	85.14%	356	65.32%	107	19.63%	1	0.18%
Pine Strawberry West (315)	1,530	1,351	88.30%	1,015	66.34%	279	18.24%	57	3.73%
Roosevelt (320)	187	161	86.10%	131	70.05%	27	14.44%	3	1.60%
Sierra Ancha (325)	123	97	78.86%	83	67.48%	14	11.38%	-	0.00%



# Gila County Arizona

General Election

November 8, 2016

## Voter Turn-out

Precinct	No. Reg. Voters	All County Ballots		Early Ballots		Polling Place Ballots		Provisional Ballots	
		Total Ballots Tabulated	Overall % Turnout	Number Ballots	% Turnout	Number Ballots	% Turnout	Number Ballots	% Turnout
Tonto Basin (330)	1,027	899	87.54%	654	63.68%	222	21.62%	23	2.24%
Whispering Pines (335)	206	177	85.92%	141	68.45%	29	14.08%	7	3.40%
Young (340)	499	409	81.96%	289	57.92%	100	20.04%	20	4.01%
Zane Grey (345)	478	410	85.77%	330	69.04%	72	15.06%	8	1.67%
Canyon Day (400)	555	352	63.42%	47	8.47%	269	48.47%	36	6.49%
Carrizo (405)	56	36	64.29%	6	10.71%	28	50.00%	2	3.57%
San Carlos (410)	2,377	1,175	49.43%	264	11.11%	799	33.61%	112	4.71%
<b>TOTALS</b>	<b>29,566</b>	<b>22,953</b>	<b>77.63%</b>	<b>16,980</b>	<b>57.43%</b>	<b>5,147</b>	<b>17.41%</b>	<b>826</b>	<b>2.79%</b>

## 2016 General Election Statewide Turnout

County	Ballots Cast	Registered Voters	Voter Turnout
Apache	28,005	48,240	58.05%
Cochise	46,559	75,157	61.95%
Coconino	57,304	81,461	70.35%
Gila	22,953	29,566	77.63%
Graham	12,535	17,806	70.40%
Greenlee	3,376	4,702	71.80%
La Paz	6,056	8,884	68.17%
Maricopa	1,589,792	2,161,716	73.54%
Mohave	80,084	115,339	69.43%
Navajo	40,907	63,943	63.97%
Pima	408,889	544,270	75.13%
Pinal	124,170	189,462	65.54%
Santa Cruz	16,766	26,276	63.81%
Yavapai	116,052	137,390	84.47%
Yuma	52,796	84,254	62.66%

# **TOTAL BALLOTS SUMMARY**

**County Summary**

**Precinct Detail**



## SUMMARY REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 11:52 AM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 39)	39	100.00
REGISTERED VOTERS - TOTAL	29,566	
BALLOTS CAST - TOTAL	22,953	
BALLOTS CAST - BLANK	5	.02
VOTER TURNOUT - TOTAL		77.63
VOTER TURNOUT - BLANK		.02

## Presidential Electors

## (VOTE FOR) 1

TRUMP PENCE (REP)	14,182	62.99
CLINTON Kaine (DEM)	7,003	31.10
JOHNSON WELD (LBT)	803	3.57
STEIN BARAKA (GRN)	212	.94
WRITE-IN	315	1.40

## United States Senator

## (VOTE FOR) 1

MCCAIN, JOHN (REP)	13,157	60.77
KIRKPATRICK, ANN (DEM)	6,701	30.95
SWING, GARY (GRN)	1,620	7.48
WRITE-IN	174	.80

## U.S. Representative in Congress District 1

## (VOTE FOR) 1

BABEU, PAUL (REP)	3,097	39.09
O'HALLERAN, TOM (DEM)	4,350	54.91
PARRISH, RAY (GRN)	463	5.84
WRITE-IN	12	.15

## U.S. Representative in Congress District 4

## (VOTE FOR) 1

GOSAR, PAUL (REP)	10,522	75.55
WEISSER, MIKEL (DEM)	3,379	24.26
WRITE-IN	26	.19

## State Senator District 6

## (VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	9,601	69.09
BAGLEY, NIKKI CHECK (DEM)	4,271	30.74
WRITE-IN	24	.17

## State Senator District 7

## (VOTE FOR) 1

PESHLAKAI, JAMESCITA (DEM)	1,286	98.70
WRITE-IN	17	1.30

## State Senator District 8

## (VOTE FOR) 1

PRATT, FRANK (REP)	2,951	47.35
MCGUIRE, BARBARA (DEM)	3,273	52.52
WRITE-IN	8	.13

## State Representative District 6

## (VOTE FOR) 2

BARTON, BRENDA (REP)	8,698	39.81
THORPE, BOB (REP)	9,182	42.02
MARTINEZ, ALEX (DEM)	3,932	17.99
WRITE-IN	39	.18

## State Representative District 7

## (VOTE FOR) 2

BENALLY, WENONA (DEM)	959	51.06
DESCHEENIE, ERIC (DEM)	913	48.62
WRITE-IN	6	.32

## State Representative District 8

## (VOTE FOR) 2

COOK, DAVID (REP)	3,582	38.93
SHOPE, THOMAS "T.J." (REP)	2,664	28.95
CASILLAS, CARMEN (DEM)	2,946	32.01
WRITE-IN	10	.11

## Corporation Commissioner

## (VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	12,358	24.79
DUNN, BOYD (REP)	10,429	20.92
TOBIN, ANDY (REP)	11,406	22.88
CHABIN, TOM (DEM)	7,569	15.18
MUNDELL, WILLIAM "BILL" (DEM)	7,993	16.03
WRITE-IN	97	.19

## Board of Supervisors District 1

## (VOTE FOR) 1

MARTIN, TOMMIE CLINE (REP)	7,649	99.42
WRITE-IN	45	.58

## Board of Supervisors District 2

## (VOTE FOR) 1

HUMPHREY, TIM (REP)	3,441	53.89
PASTOR, MICHAEL (DEM)	2,943	46.09
WRITE-IN	1	.02

## Board of Supervisors District 3

## (VOTE FOR) 1

CLINE, WOODY (REP)	3,171	51.54
MARCANTI, JOHN D. (DEM)	2,960	48.11
WRITE-IN	22	.36

## County Attorney

## (VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	16,766	98.92
WRITE-IN	183	1.08

## SUMMARY REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 11:52 AM

	VOTES	PERCENT
<b>Sheriff</b>		
(VOTE FOR) 1		
SHEPHERD, ADAM (REP)	12,888	61.81
STUBBS, DARRELL (IND)	7,897	37.88
WRITE-IN	65	.31

	VOTES	PERCENT
<b>County Treasurer</b>		
(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	16,050	98.62
WRITE-IN	224	1.38

	VOTES	PERCENT
<b>County School Superintendent</b>		
(VOTE FOR) 1		
SANDOVAL, ROY (REP)	17,277	98.51
WRITE-IN	262	1.49

	VOTES	PERCENT
<b>County Recorder</b>		
(VOTE FOR) 1		
BINGHAM, SADIE JO (REP)	17,764	98.94
WRITE-IN	191	1.06

	VOTES	PERCENT
<b>County Assessor</b>		
(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	17,236	99.05
WRITE-IN	166	.95

	VOTES	PERCENT
<b>Constable Payson Regional</b>		
(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP)	11,357	99.53
WRITE-IN	54	.47

	VOTES	PERCENT
<b>TIMMER, ANN, Supreme Court Justice</b>		
(VOTE FOR) 1		
YES	13,121	78.16
NO	3,667	21.84

	VOTES	PERCENT
<b>Judge of the Superior Court Div. 1</b>		
(VOTE FOR) 1		
CHAMBERS, BRYAN B.	15,100	99.06
WRITE-IN	144	.94

	VOTES	PERCENT
<b>Board Member Globe Unified School District 1</b>		
(VOTE FOR) 3		
CLINE-SANDERS, JACQUE	2,223	29.21
HARMON-JAMES, ANNA M.	1,933	25.40
HOWARD, ROBERT	1,498	19.68
MOORHEAD, JUDY	1,937	25.45
WRITE-IN	19	.25

	VOTES	PERCENT
<b>Board Member Hayden-Winkelman Unified School District</b>		
(VOTE FOR) 3		
BRACAMONTE, LOUIS C.	288	27.32
GUZMAN, ANNA	246	23.34
LOPEZ, ROSIE	223	21.16
LORONA, ERNESTINE "ERNIE"	292	27.70
WRITE-IN	5	.47

	VOTES	PERCENT
<b>Board Member Payson Unified School District 10</b>		
(VOTE FOR) 3		
DYE, SHIRLEY J.	3,760	17.98
HETRICK, J. MARLENE	2,679	12.81
KEITH, SHANE	5,037	24.09
SCHINSTOCK, JOLYNN	3,582	17.13
UNDERWOOD, BARBARA	5,789	27.68
WRITE-IN	64	.31

	VOTES	PERCENT
<b>Board Member Tonto Basin School District 33</b>		
(VOTE FOR) 3		
CHAMBERS, TWILA	271	13.71
EWING-THORPE, STORMI	451	22.81
FRANCE, DOROTHY	145	7.33
GASSAWAY, NANCY C.	349	17.65
HARTNELL, LAURA	344	17.40
WILBANKS, DENNIS	415	20.99
WRITE-IN	2	.10

	VOTES	PERCENT
<b>Board Member Young Elementary School District 5</b>		
(VOTE FOR) 3		
CHAPMAN, LINDA	293	25.72
FORTUNY, JILL	214	18.79
GERMAN, JUDY	165	14.49
HAGEMAN, POLLY A.	246	21.60
MEGAHEY, DAVID	218	19.14
WRITE-IN	3	.26

	VOTES	PERCENT
<b>Board Member San Carlos Unified School District 20</b>		
(VOTE FOR) 2		
CASE, MARION	271	16.35
HARRIS, SHERRIE	569	34.34
KITCHEYAN, TARA	384	23.17
THOMPSON, JOANN M. S.	413	24.92
WRITE-IN	20	1.21

	VOTES	PERCENT
<b>Board Member Pine-Strawberry School District 12</b>		
(VOTE FOR) 2		
FRENCH, ROSINA	578	25.45
HARTMAN, LARY D.	713	31.40
WARD, MICHAEL	970	42.71
WRITE-IN	10	.44

## SUMMARY REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 11:52 AM

## VOTES PERCENT

## Question Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 1

YES . . . . .	22	84.62
NO. . . . .	4	15.38

## Question Pine-Strawberry Fire District

(VOTE FOR) 1

YES . . . . .	1,082	67.20
NO. . . . .	528	32.80

## Board Member Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 2

JOHNS SCOTT, JUDY. . . . .	22	50.00
TANNER, JOHN . . . . .	21	47.73
WRITE-IN. . . . .	1	2.27

## Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY . . . . .	235	15.05
BURRUEL, PAMELA . . . . .	137	8.78
FAIR, KATHRYN . . . . .	211	13.52
JENNINGS, BRIAN . . . . .	506	32.42
PHILLIPS, TERRY . . . . .	376	24.09
WATTS, ROSE ANN "JANIE". . . . .	96	6.15
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	9,334	43.29
NO. . . . .	12,228	56.71

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	11,871	55.42
NO. . . . .	9,548	44.58

## Precinct Detail



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0100 Globe No. 1

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	538	
BALLOTS CAST - TOTAL . . . . .	415	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		77.14
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP). . . . .	248	61.39
CLINTON KAINE (DEM) . . . . .	129	31.93
JOHNSON WELD (LBT) . . . . .	18	4.46
STEIN BARAKA (GRN) . . . . .	4	.99
WRITE-IN. . . . .	5	1.24

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP) . . . . .	255	63.91
KIRKPATRICK, ANN (DEM) . . . . .	120	30.08
SWING, GARY (GRN). . . . .	21	5.26
WRITE-IN. . . . .	3	.75

## U.S. Representative in Congress District 1

(VOTE FOR) 1

BABEU, PAUL (REP). . . . .	198	49.01
O'HALLERAN, TOM (DEM) . . . . .	181	44.80
PARRISH, RAY (GRN) . . . . .	24	5.94
WRITE-IN. . . . .	1	.25

## State Senator District 8

(VOTE FOR) 1

PRATT, FRANK (REP) . . . . .	212	53.00
MCGUIRE, BARBARA (DEM) . . . . .	188	47.00
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2

COOK, DAVID (REP). . . . .	248	41.26
SHOPE, THOMAS "T.J." (REP). . . . .	195	32.45
CASILLAS, CARMEN (DEM) . . . . .	155	25.79
WRITE-IN. . . . .	3	.50

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP) . . . . .	208	22.68
DUNN, BOYD (REP) . . . . .	173	18.87
TOBIN, ANDY (REP). . . . .	209	22.79
CHABIN, TOM (DEM). . . . .	149	16.25
MUNDELL, WILLIAM "BILL" (DEM). . . . .	177	19.30
WRITE-IN. . . . .	1	.11

## Board of Supervisors District 3

(VOTE FOR) 1

CLINE, WOODY (REP) . . . . .	160	39.70
MARCANTI, JOHN D. (DEM). . . . .	243	60.30
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP) . . . . .	309	97.78
WRITE-IN. . . . .	7	2.22

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP). . . . .	204	52.04
STUBBS, DARRELL (IND) . . . . .	187	47.70
WRITE-IN. . . . .	1	.26

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM) . . . . .	349	98.87
WRITE-IN. . . . .	4	1.13

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP) . . . . .	322	99.69
WRITE-IN. . . . .	1	.31

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP). . . . .	340	100.00
WRITE-IN. . . . .	0	

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP) . . . . .	324	99.39
WRITE-IN. . . . .	2	.61

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1

YES . . . . .	240	74.30
NO. . . . .	83	25.70

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	309	99.04
WRITE-IN. . . . .	3	.96

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0100 Globe No. 1

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	228	29.92
HARMON-JAMES, ANNA M. . . . .	194	25.46
HOWARD, ROBERT. . . . .	149	19.55
MOORHEAD, JUDY. . . . .	188	24.67
WRITE-IN. . . . .	3	.39

## Board Member San Carlos Unified School District 20

(VOTE FOR) 2

CASE, MARION . . . . .	2	25.00
HARRIS, SHERRIE . . . . .	2	25.00
KITCHEYAN, TARA . . . . .	3	37.50
THOMPSON, JOANN M. S. . . . .	1	12.50
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	189	47.49
NO. . . . .	209	52.51

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	215	53.88
NO. . . . .	184	46.12

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0105 Globe No. 2

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	225	
BALLOTS CAST - TOTAL . . . . .	161	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		71.56
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	72	46.75
CLINTON Kaine (DEM) . . . . .	67	43.51
JOHNSON WELD (LBT) . . . . .	10	6.49
STEIN BARAKA (GRN) . . . . .	1	.65
WRITE-IN. . . . .	4	2.60

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	72	47.06
KIRKPATRICK, ANN (DEM) . . . . .	64	41.83
SWING, GARY (GRN). . . . .	15	9.80
WRITE-IN. . . . .	2	1.31

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	60	40.27
O'HALLERAN, TOM (DEM) . . . . .	72	48.32
PARRISH, RAY (GRN) . . . . .	16	10.74
WRITE-IN. . . . .	1	.67

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	61	40.40
MCGUIRE, BARBARA (DEM) . . . . .	90	59.60
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	75	34.88
SHOPE, THOMAS "T.J." (REP). . . . .	67	31.16
CASILLAS, CARMEN (DEM) . . . . .	73	33.95
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	76	22.22
DUNN, BOYD (REP) . . . . .	60	17.54
TOBIN, ANDY (REP). . . . .	65	19.01
CHABIN, TOM (DEM). . . . .	64	18.71
MUNDELL, WILLIAM "BILL" (DEM). . . . .	74	21.64
WRITE-IN. . . . .	3	.88

## Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP) . . . . .	45	29.41
MARCANTI, JOHN D. (DEM). . . . .	108	70.59
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	116	96.67
WRITE-IN. . . . .	4	3.33

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	70	48.95
STUBBS, DARRELL (IND) . . . . .	73	51.05
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	130	98.48
WRITE-IN. . . . .	2	1.52

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	121	98.37
WRITE-IN. . . . .	2	1.63

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	130	97.74
WRITE-IN. . . . .	3	2.26

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	122	99.19
WRITE-IN. . . . .	1	.81

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	92	78.63
NO. . . . .	25	21.37

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	117	99.15
WRITE-IN. . . . .	1	.85

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0105 Globe No. 2

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	83	28.33
HARMON-JAMES, ANNA M. . . . .	82	27.99
HOWARD, ROBERT. . . . .	53	18.09
MOORHEAD, JUDY. . . . .	74	25.26
WRITE-IN. . . . .	1	.34

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	77	52.03
NO. . . . .	71	47.97

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	94	65.73
NO. . . . .	49	34.27



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0110 Globe No. 3

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	145	
BALLOTS CAST - TOTAL . . . . .	116	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		80.00
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP). . . . .	49	43.75
CLINTON Kaine (DEM) . . . . .	49	43.75
JOHNSON WELD (LBT) . . . . .	7	6.25
STEIN BARAKA (GRN) . . . . .	3	2.68
WRITE-IN. . . . .	4	3.57

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP) . . . . .	55	49.11
KIRKPATRICK, ANN (DEM) . . . . .	51	45.54
SWING, GARY (GRN). . . . .	6	5.36
WRITE-IN. . . . .	0	

## U.S. Representative in Congress District 1

(VOTE FOR) 1

BABEU, PAUL (REP). . . . .	42	37.17
O'HALLERAN, TOM (DEM) . . . . .	66	58.41
PARRISH, RAY (GRN) . . . . .	5	4.42
WRITE-IN. . . . .	0	

## State Senator District 8

(VOTE FOR) 1

PRATT, FRANK (REP) . . . . .	50	45.05
MCGUIRE, BARBARA (DEM) . . . . .	61	54.95
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2

COOK, DAVID (REP). . . . .	58	36.94
SHOPE, THOMAS "T.J." (REP). . . . .	45	28.66
CASILLAS, CARMEN (DEM) . . . . .	53	33.76
WRITE-IN. . . . .	1	.64

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP) . . . . .	52	20.39
DUNN, BOYD (REP) . . . . .	40	15.69
TOBIN, ANDY (REP). . . . .	51	20.00
CHABIN, TOM (DEM). . . . .	52	20.39
MUNDELL, WILLIAM "BILL" (DEM). . . . .	56	21.96
WRITE-IN. . . . .	4	1.57

## Board of Supervisors District 2

(VOTE FOR) 1

HUMPHREY, TIM (REP) . . . . .	45	40.54
PASTOR, MICHAEL (DEM) . . . . .	66	59.46
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP) . . . . .	84	98.82
WRITE-IN. . . . .	1	1.18

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP). . . . .	67	60.91
STUBBS, DARRELL (IND) . . . . .	43	39.09
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM) . . . . .	99	100.00
WRITE-IN. . . . .	0	

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP) . . . . .	86	97.73
WRITE-IN. . . . .	2	2.27

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP). . . . .	90	100.00
WRITE-IN. . . . .	0	

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP) . . . . .	85	100.00
WRITE-IN. . . . .	0	

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES . . . . .	74	87.06
NO. . . . .	11	12.94

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	93	100.00
WRITE-IN. . . . .	0	

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0110 Globe No. 3

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	61	31.61
HARMON-JAMES, ANNA M. . . . .	42	21.76
HOWARD, ROBERT. . . . .	40	20.73
MOORHEAD, JUDY. . . . .	47	24.35
WRITE-IN. . . . .	3	1.55

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	55	50.93
NO. . . . .	53	49.07

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	64	59.81
NO. . . . .	43	40.19

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0115 Globe No. 4

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	592	
BALLOTS CAST - TOTAL . . . . .	429	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		72.47
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP). . . . .	214	51.20
CLINTON KAINE (DEM) . . . . .	163	39.00
JOHNSON WELD (LBT) . . . . .	25	5.98
STEIN BARAKA (GRN) . . . . .	4	.96
WRITE-IN. . . . .	12	2.87

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP) . . . . .	216	53.73
KIRKPATRICK, ANN (DEM) . . . . .	161	40.05
SWING, GARY (GRN). . . . .	25	6.22
WRITE-IN. . . . .	0	

## U.S. Representative in Congress District 1

(VOTE FOR) 1

BABEU, PAUL (REP). . . . .	156	38.61
O'HALLERAN, TOM (DEM) . . . . .	219	54.21
PARRISH, RAY (GRN) . . . . .	28	6.93
WRITE-IN. . . . .	1	.25

## State Senator District 8

(VOTE FOR) 1

PRATT, FRANK (REP) . . . . .	185	46.37
MCGUIRE, BARBARA (DEM) . . . . .	214	53.63
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2

COOK, DAVID (REP). . . . .	208	36.68
SHOPE, THOMAS "T.J." (REP). . . . .	155	27.34
CASILLAS, CARMEN (DEM) . . . . .	204	35.98
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP) . . . . .	188	21.44
DUNN, BOYD (REP) . . . . .	152	17.33
TOBIN, ANDY (REP). . . . .	188	21.44
CHABIN, TOM (DEM). . . . .	169	19.27
MUNDELL, WILLIAM "BILL" (DEM). . . . .	179	20.41
WRITE-IN. . . . .	1	.11

VOTES PERCENT

## Board of Supervisors District 2

(VOTE FOR) 1

HUMPHREY, TIM (REP) . . . . .	198	47.94
PASTOR, MICHAEL (DEM) . . . . .	215	52.06
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP) . . . . .	308	99.68
WRITE-IN. . . . .	1	.32

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP). . . . .	230	59.59
STUBBS, DARRELL (IND) . . . . .	155	40.16
WRITE-IN. . . . .	1	.26

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM) . . . . .	357	100.00
WRITE-IN. . . . .	0	

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP) . . . . .	313	98.74
WRITE-IN. . . . .	4	1.26

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP). . . . .	336	99.70
WRITE-IN. . . . .	1	.30

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP) . . . . .	311	99.36
WRITE-IN. . . . .	2	.64

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1

YES . . . . .	271	80.42
NO. . . . .	66	19.58

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	324	99.69
WRITE-IN. . . . .	1	.31

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0115 Globe No. 4

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	224	28.25
HARMON-JAMES, ANNA M. . . . .	215	27.11
HOWARD, ROBERT. . . . .	153	19.29
MOORHEAD, JUDY. . . . .	199	25.09
WRITE-IN. . . . .	2	.25

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	183	45.19
NO. . . . .	222	54.81

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	259	63.79
NO. . . . .	147	36.21



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0120 Globe No. 6

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	812	
BALLOTS CAST - TOTAL . . . . .	618	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		76.11
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	365	59.84
CLINTON Kaine (DEM) . . . . .	205	33.61
JOHNSON WELD (LBT) . . . . .	20	3.28
STEIN BARAKA (GRN) . . . . .	9	1.48
WRITE-IN. . . . .	11	1.80

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	338	57.68
KIRKPATRICK, ANN (DEM) . . . . .	191	32.59
SWING, GARY (GRN). . . . .	54	9.22
WRITE-IN. . . . .	3	.51

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	292	50.26
O'HALLERAN, TOM (DEM) . . . . .	251	43.20
PARRISH, RAY (GRN) . . . . .	37	6.37
WRITE-IN. . . . .	1	.17

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	308	52.56
MCGUIRE, BARBARA (DEM) . . . . .	278	47.44
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	359	41.45
SHOPE, THOMAS "T.J." (REP). . . . .	266	30.72
CASILLAS, CARMEN (DEM) . . . . .	240	27.71
WRITE-IN. . . . .	1	.12

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	301	23.37
DUNN, BOYD (REP) . . . . .	269	20.89
TOBIN, ANDY (REP). . . . .	294	22.83
CHABIN, TOM (DEM). . . . .	211	16.38
MUNDELL, WILLIAM "BILL" (DEM). . . . .	212	16.46
WRITE-IN. . . . .	1	.08

## Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP) . . . . .	303	51.44
PASTOR, MICHAEL (DEM) . . . . .	286	48.56
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	466	99.79
WRITE-IN. . . . .	1	.21

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	333	58.52
STUBBS, DARRELL (IND) . . . . .	236	41.48
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	495	99.40
WRITE-IN. . . . .	3	.60

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	471	99.58
WRITE-IN. . . . .	2	.42

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	503	99.41
WRITE-IN. . . . .	3	.59

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	461	98.72
WRITE-IN. . . . .	6	1.28

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	349	77.04
NO. . . . .	104	22.96

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	460	99.14
WRITE-IN. . . . .	4	.86

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0120 Globe No. 6

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	342	28.96
HARMON-JAMES, ANNA M. . . . .	312	26.42
HOWARD, ROBERT. . . . .	237	20.07
MOORHEAD, JUDY. . . . .	288	24.39
WRITE-IN. . . . .	2	.17

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	247	42.66
NO. . . . .	332	57.34

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	341	59.20
NO. . . . .	235	40.80

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0125 Globe No. 7

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	426	
BALLOTS CAST - TOTAL . . . . .	311	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		73.00
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	177	58.80
CLINTON Kaine (DEM) . . . . .	105	34.88
JOHNSON WELD (LBT) . . . . .	9	2.99
STEIN BARAKA (GRN) . . . . .	3	1.00
WRITE-IN. . . . .	7	2.33

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	171	57.38
KIRKPATRICK, ANN (DEM) . . . . .	103	34.56
SWING, GARY (GRN). . . . .	20	6.71
WRITE-IN. . . . .	4	1.34

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	134	45.58
O'HALLERAN, TOM (DEM) . . . . .	134	45.58
PARRISH, RAY (GRN) . . . . .	25	8.50
WRITE-IN. . . . .	1	.34

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	148	50.34
MCGUIRE, BARBARA (DEM) . . . . .	146	49.66
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	182	39.74
SHOPE, THOMAS "T.J." (REP). . . . .	148	32.31
CASILLAS, CARMEN (DEM) . . . . .	128	27.95
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	160	22.82
DUNN, BOYD (REP) . . . . .	134	19.12
TOBIN, ANDY (REP). . . . .	157	22.40
CHABIN, TOM (DEM). . . . .	118	16.83
MUNDELL, WILLIAM "BILL" (DEM). . . . .	131	18.69
WRITE-IN. . . . .	1	.14

## Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP) . . . . .	155	51.32
PASTOR, MICHAEL (DEM) . . . . .	147	48.68
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	229	98.71
WRITE-IN. . . . .	3	1.29

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	173	58.84
STUBBS, DARRELL (IND) . . . . .	121	41.16
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	267	100.00
WRITE-IN. . . . .	0	

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	241	100.00
WRITE-IN. . . . .	0	

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	244	99.19
WRITE-IN. . . . .	2	.81

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	229	97.86
WRITE-IN. . . . .	5	2.14

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	183	74.69
NO. . . . .	62	25.31

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	228	99.56
WRITE-IN. . . . .	1	.44

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0125 Globe No. 7

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	179	27.71
HARMON-JAMES, ANNA M. . . . .	159	24.61
HOWARD, ROBERT. . . . .	135	20.90
MOORHEAD, JUDY. . . . .	173	26.78
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	130	43.92
NO. . . . .	166	56.08

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	158	53.92
NO. . . . .	135	46.08



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0130 Globe No. 8

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	562	
BALLOTS CAST - TOTAL . . . . .	389	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		69.22
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	186	48.95
CLINTON KAINE (DEM) . . . . .	175	46.05
JOHNSON WELD (LBT) . . . . .	15	3.95
STEIN BARAKA (GRN) . . . . .	2	.53
WRITE-IN. . . . .	2	.53

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	179	48.38
KIRKPATRICK, ANN (DEM) . . . . .	151	40.81
SWING, GARY (GRN). . . . .	38	10.27
WRITE-IN. . . . .	2	.54

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	135	37.71
O'HALLERAN, TOM (DEM) . . . . .	199	55.59
PARRISH, RAY (GRN) . . . . .	24	6.70
WRITE-IN. . . . .	0	

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	159	43.21
MCGUIRE, BARBARA (DEM) . . . . .	208	56.52
WRITE-IN. . . . .	1	.27

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	190	35.65
SHOPE, THOMAS "T.J." (REP). . . . .	147	27.58
CASILLAS, CARMEN (DEM) . . . . .	195	36.59
WRITE-IN. . . . .	1	.19

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	149	19.76
DUNN, BOYD (REP) . . . . .	119	15.78
TOBIN, ANDY (REP). . . . .	146	19.36
CHABIN, TOM (DEM). . . . .	167	22.15
MUNDELL, WILLIAM "BILL" (DEM). . . . .	172	22.81
WRITE-IN. . . . .	1	.13

## Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP) . . . . .	99	26.40
MARCANTI, JOHN D. (DEM). . . . .	276	73.60
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	279	100.00
WRITE-IN. . . . .	0	

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	185	52.41
STUBBS, DARRELL (IND) . . . . .	168	47.59
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	327	100.00
WRITE-IN. . . . .	0	

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	303	100.00
WRITE-IN. . . . .	0	

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	315	99.06
WRITE-IN. . . . .	3	.94

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	295	100.00
WRITE-IN. . . . .	0	

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	230	79.31
NO. . . . .	60	20.69

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	297	100.00
WRITE-IN. . . . .	0	

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0130 Globe No. 8

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	216	29.07
HARMON-JAMES, ANNA M. . . . .	178	23.96
HOWARD, ROBERT. . . . .	139	18.71
MOORHEAD, JUDY. . . . .	210	28.26
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	161	44.60
NO. . . . .	200	55.40

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	242	67.79
NO. . . . .	115	32.21

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0135 Globe No. 11

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	664	
BALLOTS CAST - TOTAL . . . . .	530	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		79.82
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	359	69.31
CLINTON Kaine (DEM) . . . . .	127	24.52
JOHNSON WELD (LBT) . . . . .	16	3.09
STEIN BARAKA (GRN) . . . . .	3	.58
WRITE-IN. . . . .	13	2.51

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	343	68.74
KIRKPATRICK, ANN (DEM) . . . . .	123	24.65
SWING, GARY (GRN). . . . .	32	6.41
WRITE-IN. . . . .	1	.20

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	275	53.92
O'HALLERAN, TOM (DEM) . . . . .	211	41.37
PARRISH, RAY (GRN) . . . . .	24	4.71
WRITE-IN. . . . .	0	

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	299	59.68
MCGUIRE, BARBARA (DEM) . . . . .	201	40.12
WRITE-IN. . . . .	1	.20

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	334	42.71
SHOPE, THOMAS "T.J." (REP). . . . .	264	33.76
CASILLAS, CARMEN (DEM) . . . . .	184	23.53
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	278	23.76
DUNN, BOYD (REP) . . . . .	265	22.65
TOBIN, ANDY (REP). . . . .	291	24.87
CHABIN, TOM (DEM). . . . .	161	13.76
MUNDELL, WILLIAM "BILL" (DEM). . . . .	173	14.79
WRITE-IN. . . . .	2	.17

## Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP) . . . . .	311	60.62
PASTOR, MICHAEL (DEM) . . . . .	202	39.38
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	397	99.75
WRITE-IN. . . . .	1	.25

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	298	60.08
STUBBS, DARRELL (IND) . . . . .	198	39.92
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	426	99.30
WRITE-IN. . . . .	3	.70

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	400	99.50
WRITE-IN. . . . .	2	.50

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	431	99.54
WRITE-IN. . . . .	2	.46

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	404	100.00
WRITE-IN. . . . .	0	

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	304	78.96
NO. . . . .	81	21.04

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	395	100.00
WRITE-IN. . . . .	0	

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0135 Globe No. 11

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	308	29.03
HARMON-JAMES, ANNA M. . . . .	259	24.41
HOWARD, ROBERT. . . . .	210	19.79
MOORHEAD, JUDY. . . . .	281	26.48
WRITE-IN. . . . .	3	.28

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	194	39.43
NO. . . . .	298	60.57

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	239	48.38
NO. . . . .	255	51.62



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0140 East Globe

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	725	
BALLOTS CAST - TOTAL . . . . .	588	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		81.10
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	347	60.88
CLINTON Kaine (DEM) . . . . .	180	31.58
JOHNSON WELD (LBT) . . . . .	23	4.04
STEIN BARAKA (GRN) . . . . .	4	.70
WRITE-IN. . . . .	16	2.81

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	375	65.67
KIRKPATRICK, ANN (DEM) . . . . .	159	27.85
SWING, GARY (GRN). . . . .	34	5.95
WRITE-IN. . . . .	3	.53

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	271	49.18
O'HALLERAN, TOM (DEM) . . . . .	251	45.55
PARRISH, RAY (GRN) . . . . .	28	5.08
WRITE-IN. . . . .	1	.18

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	308	57.14
MCGUIRE, BARBARA (DEM) . . . . .	231	42.86
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	346	41.00
SHOPE, THOMAS "T.J." (REP). . . . .	272	32.23
CASILLAS, CARMEN (DEM) . . . . .	226	26.78
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	285	22.89
DUNN, BOYD (REP) . . . . .	253	20.32
TOBIN, ANDY (REP). . . . .	283	22.73
CHABIN, TOM (DEM). . . . .	212	17.03
MUNDELL, WILLIAM "BILL" (DEM). . . . .	212	17.03
WRITE-IN. . . . .	0	

## Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP) . . . . .	280	49.91
PASTOR, MICHAEL (DEM) . . . . .	281	50.09
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	458	98.92
WRITE-IN. . . . .	5	1.08

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	327	61.01
STUBBS, DARRELL (IND) . . . . .	209	38.99
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	485	99.79
WRITE-IN. . . . .	1	.21

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	462	99.35
WRITE-IN. . . . .	3	.65

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	478	98.76
WRITE-IN. . . . .	6	1.24

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	439	98.87
WRITE-IN. . . . .	5	1.13

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	349	79.14
NO. . . . .	92	20.86

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	458	99.78
WRITE-IN. . . . .	1	.22

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0140 East Globe

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	337	29.67
HARMON-JAMES, ANNA M. . . . .	285	25.09
HOWARD, ROBERT. . . . .	227	19.98
MOORHEAD, JUDY. . . . .	283	24.91
WRITE-IN. . . . .	4	.35

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	189	33.87
NO. . . . .	369	66.13

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	279	50.27
NO. . . . .	276	49.73

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0150 Miami No. 1

VOTES PERCENT

REGISTERED VOTERS - TOTAL	369	
BALLOTS CAST - TOTAL	250	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		67.75
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	139	57.68
CLINTON Kaine (DEM)	86	35.68
JOHNSON WELD (LBT)	13	5.39
STEIN BARAKA (GRN)	3	1.24
WRITE-IN	0	

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	139	57.68
KIRKPATRICK, ANN (DEM)	87	36.10
SWING, GARY (GRN)	15	6.22
WRITE-IN	0	

## U.S. Representative in Congress District 1

(VOTE FOR) 1

BABEU, PAUL (REP)	109	46.19
O'HALLERAN, TOM (DEM)	114	48.31
PARRISH, RAY (GRN)	13	5.51
WRITE-IN	0	

## State Senator District 8

(VOTE FOR) 1

PRATT, FRANK (REP)	107	45.53
MCGUIRE, BARBARA (DEM)	128	54.47
WRITE-IN	0	

## State Representative District 8

(VOTE FOR) 2

COOK, DAVID (REP)	131	38.53
SHOPE, THOMAS "T.J." (REP)	85	25.00
CASILLAS, CARMEN (DEM)	124	36.47
WRITE-IN	0	

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	107	20.62
DUNN, BOYD (REP)	85	16.38
TOBIN, ANDY (REP)	113	21.77
CHABIN, TOM (DEM)	103	19.85
MUNDELL, WILLIAM "BILL" (DEM)	110	21.19
WRITE-IN	1	.19

## Board of Supervisors District 2

(VOTE FOR) 1

HUMPHREY, TIM (REP)	113	46.69
PASTOR, MICHAEL (DEM)	129	53.31
WRITE-IN	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	184	99.46
WRITE-IN	1	.54

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	102	43.59
STUBBS, DARRELL (IND)	132	56.41
WRITE-IN	0	

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	205	99.03
WRITE-IN	2	.97

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	184	98.92
WRITE-IN	2	1.08

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	192	98.97
WRITE-IN	2	1.03

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	173	99.43
WRITE-IN	1	.57

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	150	81.08
NO	35	18.92

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	185	99.46
WRITE-IN	1	.54

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0150 Miami No. 1

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	24	32.88
HARMON-JAMES, ANNA M. . . . .	21	28.77
HOWARD, ROBERT. . . . .	13	17.81
MOORHEAD, JUDY. . . . .	15	20.55
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	111	46.44
NO. . . . .	128	53.56

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	146	61.34
NO. . . . .	92	38.66



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0155 Miami No. 3

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	556	
BALLOTS CAST - TOTAL . . . . .	380	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		68.35
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP). . . . .	141	37.50
CLINTON Kaine (DEM) . . . . .	204	54.26
JOHNSON WELD (LBT) . . . . .	25	6.65
STEIN BARAKA (GRN) . . . . .	3	.80
WRITE-IN. . . . .	3	.80

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP) . . . . .	162	43.78
KIRKPATRICK, ANN (DEM) . . . . .	180	48.65
SWING, GARY (GRN). . . . .	27	7.30
WRITE-IN. . . . .	1	.27

## U.S. Representative in Congress District 1

(VOTE FOR) 1

BABEU, PAUL (REP). . . . .	105	28.38
O'HALLERAN, TOM (DEM) . . . . .	235	63.51
PARRISH, RAY (GRN) . . . . .	29	7.84
WRITE-IN. . . . .	1	.27

## State Senator District 8

(VOTE FOR) 1

PRATT, FRANK (REP) . . . . .	112	30.85
MCGUIRE, BARBARA (DEM) . . . . .	250	68.87
WRITE-IN. . . . .	1	.28

## State Representative District 8

(VOTE FOR) 2

COOK, DAVID (REP). . . . .	160	32.72
SHOPE, THOMAS "T.J." (REP). . . . .	100	20.45
CASILLAS, CARMEN (DEM) . . . . .	228	46.63
WRITE-IN. . . . .	1	.20

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP) . . . . .	126	16.34
DUNN, BOYD (REP) . . . . .	100	12.97
TOBIN, ANDY (REP). . . . .	125	16.21
CHABIN, TOM (DEM). . . . .	204	26.46
MUNDELL, WILLIAM "BILL" (DEM). . . . .	213	27.63
WRITE-IN. . . . .	3	.39

VOTES PERCENT

## Board of Supervisors District 2

(VOTE FOR) 1

HUMPHREY, TIM (REP) . . . . .	113	30.38
PASTOR, MICHAEL (DEM) . . . . .	259	69.62
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP) . . . . .	271	98.19
WRITE-IN. . . . .	5	1.81

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP). . . . .	154	44.77
STUBBS, DARRELL (IND) . . . . .	189	54.94
WRITE-IN. . . . .	1	.29

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM) . . . . .	332	99.10
WRITE-IN. . . . .	3	.90

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP) . . . . .	275	98.57
WRITE-IN. . . . .	4	1.43

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP). . . . .	285	98.28
WRITE-IN. . . . .	5	1.72

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP) . . . . .	282	98.60
WRITE-IN. . . . .	4	1.40

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1

YES . . . . .	237	78.48
NO. . . . .	65	21.52

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	300	99.67
WRITE-IN. . . . .	1	.33

PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0155 Miami No. 3

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	207	57.02
NO. . . . .	156	42.98

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	277	76.31
NO. . . . .	86	23.69

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0160 Claypool No. 1

VOTES PERCENT

REGISTERED VOTERS - TOTAL	798	
BALLOTS CAST - TOTAL	577	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		72.31
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	388	69.16
CLINTON Kaine (DEM)	134	23.89
JOHNSON WELD (LBT)	23	4.10
STEIN BARAKA (GRN)	8	1.43
WRITE-IN	8	1.43

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	360	64.75
KIRKPATRICK, ANN (DEM)	153	27.52
SWING, GARY (GRN)	42	7.55
WRITE-IN	1	.18

## U.S. Representative in Congress District 1

(VOTE FOR) 1

BABEU, PAUL (REP)	280	50.91
O'HALLERAN, TOM (DEM)	233	42.36
PARRISH, RAY (GRN)	36	6.55
WRITE-IN	1	.18

## State Senator District 8

(VOTE FOR) 1

PRATT, FRANK (REP)	294	54.55
MCGUIRE, BARBARA (DEM)	244	45.27
WRITE-IN	1	.19

## State Representative District 8

(VOTE FOR) 2

COOK, DAVID (REP)	362	43.15
SHOPE, THOMAS "T.J." (REP)	257	30.63
CASILLAS, CARMEN (DEM)	220	26.22
WRITE-IN	0	

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	298	24.39
DUNN, BOYD (REP)	252	20.62
TOBIN, ANDY (REP)	308	25.20
CHABIN, TOM (DEM)	176	14.40
MUNDELL, WILLIAM "BILL" (DEM)	185	15.14
WRITE-IN	3	.25

## Board of Supervisors District 2

(VOTE FOR) 1

HUMPHREY, TIM (REP)	292	52.14
PASTOR, MICHAEL (DEM)	268	47.86
WRITE-IN	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	459	99.14
WRITE-IN	4	.86

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	257	46.81
STUBBS, DARRELL (IND)	291	53.01
WRITE-IN	1	.18

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	499	99.20
WRITE-IN	4	.80

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	479	100.00
WRITE-IN	0	

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	502	99.41
WRITE-IN	3	.59

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	478	99.38
WRITE-IN	3	.62

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	380	81.55
NO	86	18.45

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	453	99.12
WRITE-IN	4	.88

PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0160 Claypool No. 1

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	269	49.91
NO. . . . .	270	50.09

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	307	57.28
NO. . . . .	229	42.72



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0165 Claypool No. 2

VOTES PERCENT

REGISTERED VOTERS - TOTAL	679	
BALLOTS CAST - TOTAL	492	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		72.46
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	285	58.88
CLINTON Kaine (DEM)	168	34.71
JOHNSON WELD (LBT)	20	4.13
STEIN BARAKA (GRN)	2	.41
WRITE-IN	9	1.86

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	303	63.39
KIRKPATRICK, ANN (DEM)	147	30.75
SWING, GARY (GRN)	26	5.44
WRITE-IN	2	.42

## U.S. Representative in Congress District 1

(VOTE FOR) 1

BABEU, PAUL (REP)	247	52.22
O'HALLERAN, TOM (DEM)	209	44.19
PARRISH, RAY (GRN)	15	3.17
WRITE-IN	2	.42

## State Senator District 8

(VOTE FOR) 1

PRATT, FRANK (REP)	240	50.85
MCGUIRE, BARBARA (DEM)	231	48.94
WRITE-IN	1	.21

## State Representative District 8

(VOTE FOR) 2

COOK, DAVID (REP)	290	41.49
SHOPE, THOMAS "T.J." (REP)	218	31.19
CASILLAS, CARMEN (DEM)	190	27.18
WRITE-IN	1	.14

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	244	23.78
DUNN, BOYD (REP)	199	19.40
TOBIN, ANDY (REP)	237	23.10
CHABIN, TOM (DEM)	174	16.96
MUNDELL, WILLIAM "BILL" (DEM)	171	16.67
WRITE-IN	1	.10

## Board of Supervisors District 2

(VOTE FOR) 1

HUMPHREY, TIM (REP)	246	50.93
PASTOR, MICHAEL (DEM)	237	49.07
WRITE-IN	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	410	99.27
WRITE-IN	3	.73

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	256	54.47
STUBBS, DARRELL (IND)	214	45.53
WRITE-IN	0	

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	415	99.05
WRITE-IN	4	.95

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	412	99.76
WRITE-IN	1	.24

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	410	99.03
WRITE-IN	4	.97

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	398	99.50
WRITE-IN	2	.50

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	319	78.96
NO	85	21.04

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	392	99.49
WRITE-IN	2	.51

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0165 Claypool No. 2

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	51	28.02
HARMON-JAMES, ANNA M. . . . .	50	27.47
HOWARD, ROBERT. . . . .	34	18.68
MOORHEAD, JUDY. . . . .	47	25.82
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	194	41.54
NO. . . . .	273	58.46

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	269	57.36
NO. . . . .	200	42.64

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0170 Claypool No. 3

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	432	
BALLOTS CAST - TOTAL. . . . .	276	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		63.89
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	128	48.85
CLINTON KAINE (DEM) . . . . .	117	44.66
JOHNSON WELD (LBT) . . . . .	12	4.58
STEIN BARAKA (GRN) . . . . .	2	.76
WRITE-IN. . . . .	3	1.15

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	125	47.17
KIRKPATRICK, ANN (DEM) . . . . .	111	41.89
SWING, GARY (GRN). . . . .	28	10.57
WRITE-IN. . . . .	1	.38

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	105	39.77
O'HALLERAN, TOM (DEM) . . . . .	144	54.55
PARRISH, RAY (GRN) . . . . .	15	5.68
WRITE-IN. . . . .	0	

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	99	37.50
MCGUIRE, BARBARA (DEM) . . . . .	165	62.50
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	160	40.71
SHOPE, THOMAS "T.J." (REP). . . . .	92	23.41
CASILLAS, CARMEN (DEM) . . . . .	140	35.62
WRITE-IN. . . . .	1	.25

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	119	20.80
DUNN, BOYD (REP) . . . . .	90	15.73
TOBIN, ANDY (REP). . . . .	104	18.18
CHABIN, TOM (DEM). . . . .	124	21.68
MUNDELL, WILLIAM "BILL" (DEM). . . . .	134	23.43
WRITE-IN. . . . .	1	.17

## Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP) . . . . .	109	40.07
PASTOR, MICHAEL (DEM) . . . . .	163	59.93
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	210	98.59
WRITE-IN. . . . .	3	1.41

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	96	37.65
STUBBS, DARRELL (IND) . . . . .	157	61.57
WRITE-IN. . . . .	2	.78

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	238	100.00
WRITE-IN. . . . .	0	

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	204	98.08
WRITE-IN. . . . .	4	1.92

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	216	98.63
WRITE-IN. . . . .	3	1.37

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	204	97.14
WRITE-IN. . . . .	6	2.86

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	156	74.64
NO. . . . .	53	25.36

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	207	99.52
WRITE-IN. . . . .	1	.48

PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0170 Claypool No. 3

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	134	51.54
NO. . . . .	126	48.46

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	176	68.75
NO. . . . .	80	31.25



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0175 Central Heights

VOTES PERCENT

REGISTERED VOTERS - TOTAL	445	
BALLOTS CAST - TOTAL	305	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		68.54
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	182	61.07
CLINTON Kaine (DEM)	90	30.20
JOHNSON WELD (LBT)	14	4.70
STEIN BARAKA (GRN)	4	1.34
WRITE-IN	8	2.68

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	178	62.02
KIRKPATRICK, ANN (DEM)	84	29.27
SWING, GARY (GRN)	25	8.71
WRITE-IN	0	

## U.S. Representative in Congress District 1

(VOTE FOR) 1

BABEU, PAUL (REP)	140	48.44
O'HALLERAN, TOM (DEM)	130	44.98
PARRISH, RAY (GRN)	19	6.57
WRITE-IN	0	

## State Senator District 8

(VOTE FOR) 1

PRATT, FRANK (REP)	143	50.18
MCGUIRE, BARBARA (DEM)	141	49.47
WRITE-IN	1	.35

## State Representative District 8

(VOTE FOR) 2

COOK, DAVID (REP)	173	40.80
SHOPE, THOMAS "T.J." (REP)	130	30.66
CASILLAS, CARMEN (DEM)	120	28.30
WRITE-IN	1	.24

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	141	23.11
DUNN, BOYD (REP)	118	19.34
TOBIN, ANDY (REP)	135	22.13
CHABIN, TOM (DEM)	94	15.41
MUNDELL, WILLIAM "BILL" (DEM)	117	19.18
WRITE-IN	5	.82

## Board of Supervisors District 2

(VOTE FOR) 1

HUMPHREY, TIM (REP)	144	50.17
PASTOR, MICHAEL (DEM)	143	49.83
WRITE-IN	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	224	97.39
WRITE-IN	6	2.61

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	136	49.28
STUBBS, DARRELL (IND)	140	50.72
WRITE-IN	0	

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	260	97.74
WRITE-IN	6	2.26

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	238	99.17
WRITE-IN	2	.83

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	251	99.60
WRITE-IN	1	.40

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	237	99.16
WRITE-IN	2	.84

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	182	76.15
NO	57	23.85

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	240	98.77
WRITE-IN	3	1.23

PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0175 Central Heights

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	150	53.00
NO. . . . .	133	47.00

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	177	63.90
NO. . . . .	100	36.10

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0180 Pinal Creek

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	218	
BALLOTS CAST - TOTAL . . . . .	191	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		87.61
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	105	56.45
CLINTON KAINE (DEM) . . . . .	74	39.78
JOHNSON WELD (LBT) . . . . .	6	3.23
STEIN BARAKA (GRN) . . . . .	1	.54
WRITE-IN. . . . .	0	

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	110	60.11
KIRKPATRICK, ANN (DEM) . . . . .	65	35.52
SWING, GARY (GRN). . . . .	8	4.37
WRITE-IN. . . . .	0	

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	81	45.00
O'HALLERAN, TOM (DEM) . . . . .	88	48.89
PARRISH, RAY (GRN) . . . . .	10	5.56
WRITE-IN. . . . .	1	.56

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	94	51.09
MCGUIRE, BARBARA (DEM) . . . . .	90	48.91
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	111	42.21
SHOPE, THOMAS "T.J." (REP). . . . .	82	31.18
CASILLAS, CARMEN (DEM) . . . . .	70	26.62
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	79	20.00
DUNN, BOYD (REP) . . . . .	82	20.76
TOBIN, ANDY (REP). . . . .	95	24.05
CHABIN, TOM (DEM). . . . .	70	17.72
MUNDELL, WILLIAM "BILL" (DEM). . . . .	69	17.47
WRITE-IN. . . . .	0	

## Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP) . . . . .	99	53.51
PASTOR, MICHAEL (DEM) . . . . .	86	46.49
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	145	96.67
WRITE-IN. . . . .	5	3.33

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	104	59.77
STUBBS, DARRELL (IND) . . . . .	70	40.23
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	155	98.10
WRITE-IN. . . . .	3	1.90

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	146	98.65
WRITE-IN. . . . .	2	1.35

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	152	98.70
WRITE-IN. . . . .	2	1.30

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	144	99.31
WRITE-IN. . . . .	1	.69

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	112	78.87
NO. . . . .	30	21.13

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	135	98.54
WRITE-IN. . . . .	2	1.46

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0180 Pinal Creek

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	105	31.91
HARMON-JAMES, ANNA M. . . . .	79	24.01
HOWARD, ROBERT. . . . .	67	20.36
MOORHEAD, JUDY. . . . .	78	23.71
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	68	36.96
NO. . . . .	116	63.04

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	98	53.55
NO. . . . .	85	46.45

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0185 Wheatfields

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	136	
BALLOTS CAST - TOTAL . . . . .	108	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		79.41
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	62	58.49
CLINTON Kaine (DEM) . . . . .	33	31.13
JOHNSON WELD (LBT) . . . . .	7	6.60
STEIN BARAKA (GRN) . . . . .	3	2.83
WRITE-IN. . . . .	1	.94

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	51	50.00
KIRKPATRICK, ANN (DEM) . . . . .	39	38.24
SWING, GARY (GRN). . . . .	11	10.78
WRITE-IN. . . . .	1	.98

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	51	48.57
O'HALLERAN, TOM (DEM) . . . . .	48	45.71
PARRISH, RAY (GRN) . . . . .	6	5.71
WRITE-IN. . . . .	0	

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	50	48.54
MCGUIRE, BARBARA (DEM) . . . . .	53	51.46
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	61	39.61
SHOPE, THOMAS "T.J." (REP). . . . .	42	27.27
CASILLAS, CARMEN (DEM) . . . . .	51	33.12
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	47	20.43
DUNN, BOYD (REP) . . . . .	39	16.96
TOBIN, ANDY (REP). . . . .	43	18.70
CHABIN, TOM (DEM). . . . .	50	21.74
MUNDELL, WILLIAM "BILL" (DEM). . . . .	51	22.17
WRITE-IN. . . . .	0	

## Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP) . . . . .	52	50.00
PASTOR, MICHAEL (DEM) . . . . .	52	50.00
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	83	98.81
WRITE-IN. . . . .	1	1.19

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	38	38.00
STUBBS, DARRELL (IND) . . . . .	62	62.00
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	86	100.00
WRITE-IN. . . . .	0	

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	84	98.82
WRITE-IN. . . . .	1	1.18

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	88	100.00
WRITE-IN. . . . .	0	

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	85	98.84
WRITE-IN. . . . .	1	1.16

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	65	77.38
NO. . . . .	19	22.62

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	80	100.00
WRITE-IN. . . . .	0	



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0185 Wheatfields

VOTES PERCENT

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE . . . . .	65	29.82
HARMON-JAMES, ANNA M. . . . .	57	26.15
HOWARD, ROBERT. . . . .	41	18.81
MOORHEAD, JUDY. . . . .	54	24.77
WRITE-IN. . . . .	1	.46

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	55	53.92
NO. . . . .	47	46.08

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	63	63.00
NO. . . . .	37	37.00

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0200 Payson No. 1

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1085	
BALLOTS CAST - TOTAL. . . . .	837	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		77.14
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	599	72.69
CLINTON Kaine (DEM) . . . . .	177	21.48
JOHNSON WELD (LBT) . . . . .	28	3.40
STEIN BARAKA (GRN) . . . . .	10	1.21
WRITE-IN. . . . .	10	1.21

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	520	66.92
KIRKPATRICK, ANN (DEM) . . . . .	178	22.91
SWING, GARY (GRN). . . . .	72	9.27
WRITE-IN. . . . .	7	.90

## U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP). . . . .	607	76.07
WEISSER, MIKEL (DEM). . . . .	189	23.68
WRITE-IN. . . . .	2	.25

## State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP). . . . .	534	68.81
BAGLEY, NIKKI CHECK (DEM) . . . . .	241	31.06
WRITE-IN. . . . .	1	.13

## State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP). . . . .	501	41.30
THORPE, BOB (REP). . . . .	497	40.97
MARTINEZ, ALEX (DEM). . . . .	214	17.64
WRITE-IN. . . . .	1	.08

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	492	27.26
DUNN, BOYD (REP) . . . . .	418	23.16
TOBIN, ANDY (REP). . . . .	452	25.04
CHABIN, TOM (DEM). . . . .	219	12.13
MUNDELL, WILLIAM "BILL" (DEM). . . . .	224	12.41
WRITE-IN. . . . .	0	

## Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP). . . . .	655	99.39
WRITE-IN. . . . .	4	.61

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	598	98.36
WRITE-IN. . . . .	10	1.64

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	533	71.07
STUBBS, DARRELL (IND) . . . . .	216	28.80
WRITE-IN. . . . .	1	.13

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	518	98.29
WRITE-IN. . . . .	9	1.71

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	624	97.96
WRITE-IN. . . . .	13	2.04

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	633	98.60
WRITE-IN. . . . .	9	1.40

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	629	99.06
WRITE-IN. . . . .	6	.94

## Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP). . . . .	663	99.40
WRITE-IN. . . . .	4	.60

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	458	79.65
NO. . . . .	117	20.35

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0200 Payson No. 1

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	499	98.81
WRITE-IN. . . . .	6	1.19

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	308	19.76
HETRICK, J. MARLENE . . . . .	169	10.84
KEITH, SHANE . . . . .	378	24.25
SCHINSTOCK, JOLYNN . . . . .	228	14.62
UNDERWOOD, BARBARA . . . . .	467	29.96
WRITE-IN. . . . .	9	.58

Board Member Pine-Strawberry School District 12

(VOTE FOR) 2

FRENCH, ROSINA. . . . .	1	50.00
HARTMAN, LARY D. . . . .	1	50.00
WARD, MICHAEL . . . . .	0	
WRITE-IN. . . . .	0	

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	378	49.03
NO. . . . .	393	50.97

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	425	55.12
NO. . . . .	346	44.88

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0205 Payson No. 2

VOTES PERCENT

REGISTERED VOTERS - TOTAL	1747	
BALLOTS CAST - TOTAL	1437	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		82.26
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	1052	74.19
CLINTON KAINE (DEM)	283	19.96
JOHNSON WELD (LBT)	48	3.39
STEIN BARAKA (GRN)	14	.99
WRITE-IN	21	1.48

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	932	69.71
KIRKPATRICK, ANN (DEM)	292	21.84
SWING, GARY (GRN)	99	7.40
WRITE-IN	14	1.05

## U.S. Representative in Congress District 4

(VOTE FOR) 1

GOSAR, PAUL (REP)	1071	78.23
WEISSER, MIKEL (DEM)	295	21.55
WRITE-IN	3	.22

## State Senator District 6

(VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	969	71.35
BAGLEY, NIKKI CHECK (DEM)	388	28.57
WRITE-IN	1	.07

## State Representative District 6

(VOTE FOR) 2

BARTON, BRENDA (REP)	847	39.75
THORPE, BOB (REP)	943	44.25
MARTINEZ, ALEX (DEM)	338	15.86
WRITE-IN	3	.14

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	919	28.54
DUNN, BOYD (REP)	743	23.07
TOBIN, ANDY (REP)	793	24.63
CHABIN, TOM (DEM)	374	11.61
MUNDELL, WILLIAM "BILL" (DEM)	386	11.99
WRITE-IN	5	.16

## Board of Supervisors District 3

(VOTE FOR) 1

CLINE, WOODY (REP)	1042	79.66
MARCANTI, JOHN D. (DEM)	263	20.11
WRITE-IN	3	.23

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	1097	99.64
WRITE-IN	4	.36

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	966	73.40
STUBBS, DARRELL (IND)	347	26.37
WRITE-IN	3	.23

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	850	98.27
WRITE-IN	15	1.73

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	1118	98.59
WRITE-IN	16	1.41

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	1136	99.39
WRITE-IN	7	.61

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	1107	99.64
WRITE-IN	4	.36

## Constable Payson Regional

(VOTE FOR) 1

MCDANIEL, RONNIE A. "TONY" (REP)	1147	99.83
WRITE-IN	2	.17

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	751	79.22
NO	197	20.78

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0205 Payson No. 2

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	844	99.53
WRITE-IN. . . . .	4	.47

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	478	18.18
HETRICK, J. MARLENE . . . . .	357	13.58
KEITH, SHANE . . . . .	627	23.85
SCHINSTOCK, JOLYNN . . . . .	457	17.38
UNDERWOOD, BARBARA . . . . .	709	26.97
WRITE-IN. . . . .	1	.04

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	543	40.07
NO. . . . .	812	59.93

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	620	46.41
NO. . . . .	716	53.59



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0210 Payson No. 3

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2278	
BALLOTS CAST - TOTAL. . . . .	1987	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		87.23
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP). . . . .	1348	69.09
CLINTON Kaine (DEM) . . . . .	506	25.94
JOHNSON WELD (LBT) . . . . .	61	3.13
STEIN BARAKA (GRN) . . . . .	13	.67
WRITE-IN. . . . .	23	1.18

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP) . . . . .	1251	66.61
KIRKPATRICK, ANN (DEM) . . . . .	502	26.73
SWING, GARY (GRN). . . . .	118	6.28
WRITE-IN. . . . .	7	.37

## U.S. Representative in Congress District 4

(VOTE FOR) 1

GOSAR, PAUL (REP). . . . .	1384	73.23
WEISSER, MIKEL (DEM). . . . .	506	26.77
WRITE-IN. . . . .	0	

## State Senator District 6

(VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP). . . . .	1223	65.51
BAGLEY, NIKKI CHECK (DEM) . . . . .	644	34.49
WRITE-IN. . . . .	0	

## State Representative District 6

(VOTE FOR) 2

BARTON, BRENDA (REP). . . . .	1074	36.79
THORPE, BOB (REP). . . . .	1247	42.72
MARTINEZ, ALEX (DEM). . . . .	598	20.49
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP) . . . . .	1237	27.11
DUNN, BOYD (REP) . . . . .	1028	22.53
TOBIN, ANDY (REP). . . . .	1054	23.10
CHABIN, TOM (DEM). . . . .	609	13.35
MUNDELL, WILLIAM "BILL" (DEM). . . . .	627	13.74
WRITE-IN. . . . .	8	.18

VOTES PERCENT

## Board of Supervisors District 1

(VOTE FOR) 1

MARTIN, TOMMIE CLINE (REP). . . . .	1548	99.55
WRITE-IN. . . . .	7	.45

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP) . . . . .	1442	99.24
WRITE-IN. . . . .	11	.76

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP). . . . .	1338	74.00
STUBBS, DARRELL (IND) . . . . .	467	25.83
WRITE-IN. . . . .	3	.17

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM) . . . . .	1213	98.38
WRITE-IN. . . . .	20	1.62

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP) . . . . .	1477	98.53
WRITE-IN. . . . .	22	1.47

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP). . . . .	1481	99.53
WRITE-IN. . . . .	7	.47

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP) . . . . .	1473	99.53
WRITE-IN. . . . .	7	.47

## Constable Payson Regional

(VOTE FOR) 1

MCDANIEL, RONNIE A. "TONY" (REP). . . . .	1491	99.73
WRITE-IN. . . . .	4	.27

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES . . . . .	1114	79.74
NO. . . . .	283	20.26

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0210 Payson No. 3

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	1214	99.18
WRITE-IN. . . . .	10	.82

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	606	15.93
HETRICK, J. MARLENE . . . . .	474	12.46
KEITH, SHANE . . . . .	947	24.90
SCHINSTOCK, JOLYNN . . . . .	691	18.17
UNDERWOOD, BARBARA . . . . .	1083	28.48
WRITE-IN. . . . .	2	.05

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	623	33.17
NO. . . . .	1255	66.83

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	957	51.31
NO. . . . .	908	48.69

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0215 Payson No. 4

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1021	
BALLOTS CAST - TOTAL . . . . .	822	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		80.51
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	553	68.53
CLINTON Kaine (DEM) . . . . .	203	25.15
JOHNSON WELD (LBT) . . . . .	28	3.47
STEIN BARAKA (GRN) . . . . .	9	1.12
WRITE-IN. . . . .	14	1.73

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	492	63.81
KIRKPATRICK, ANN (DEM) . . . . .	215	27.89
SWING, GARY (GRN). . . . .	55	7.13
WRITE-IN. . . . .	9	1.17

## U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP). . . . .	567	72.97
WEISSER, MIKEL (DEM). . . . .	208	26.77
WRITE-IN. . . . .	2	.26

## State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP). . . . .	509	65.85
BAGLEY, NIKKI CHECK (DEM) . . . . .	260	33.64
WRITE-IN. . . . .	4	.52

## State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP). . . . .	458	38.13
THORPE, BOB (REP). . . . .	492	40.97
MARTINEZ, ALEX (DEM). . . . .	249	20.73
WRITE-IN. . . . .	2	.17

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	486	26.49
DUNN, BOYD (REP) . . . . .	403	21.96
TOBIN, ANDY (REP). . . . .	439	23.92
CHABIN, TOM (DEM). . . . .	245	13.35
MUNDELL, WILLIAM "BILL" (DEM). . . . .	256	13.95
WRITE-IN. . . . .	6	.33

## Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP). . . . .	633	99.06
WRITE-IN. . . . .	6	.94

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	613	99.03
WRITE-IN. . . . .	6	.97

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	498	66.14
STUBBS, DARRELL (IND) . . . . .	253	33.60
WRITE-IN. . . . .	2	.27

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	507	97.31
WRITE-IN. . . . .	14	2.69

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	622	97.49
WRITE-IN. . . . .	16	2.51

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	637	98.91
WRITE-IN. . . . .	7	1.09

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	628	99.21
WRITE-IN. . . . .	5	.79

## Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP). . . . .	631	99.37
WRITE-IN. . . . .	4	.63

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	488	80.93
NO. . . . .	115	19.07

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0215 Payson No. 4

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	517	99.23
WRITE-IN. . . . .	4	.77

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	282	18.84
HETRICK, J. MARLENE . . . . .	192	12.83
KEITH, SHANE . . . . .	350	23.38
SCHINSTOCK, JOLYNN . . . . .	256	17.10
UNDERWOOD, BARBARA . . . . .	404	26.99
WRITE-IN. . . . .	13	.87

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	339	43.97
NO. . . . .	432	56.03

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	429	56.52
NO. . . . .	330	43.48



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0220 Payson No. 5

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	1516	
BALLOTS CAST - TOTAL	1298	
BALLOTS CAST - BLANK	1	.08
VOTER TURNOUT - TOTAL		85.62
VOTER TURNOUT - BLANK		.07

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP)	897	70.24
CLINTON Kaine (DEM)	312	24.43
JOHNSON WELD (LBT)	44	3.45
STEIN BARAKA (GRN)	10	.78
WRITE-IN	14	1.10

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	800	65.74
KIRKPATRICK, ANN (DEM)	308	25.31
SWING, GARY (GRN)	87	7.15
WRITE-IN	22	1.81

## U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP)	885	72.07
WEISSER, MIKE (DEM)	343	27.93
WRITE-IN	0	

## State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP)	815	66.53
BAGLEY, NIKKI CHECK (DEM)	409	33.39
WRITE-IN	1	.08

## State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP)	749	39.48
THORPE, BOB (REP)	761	40.12
MARTINEZ, ALEX (DEM)	384	20.24
WRITE-IN	3	.16

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	815	27.34
DUNN, BOYD (REP)	648	21.74
TOBIN, ANDY (REP)	693	23.25
CHABIN, TOM (DEM)	394	13.22
MUNDELL, WILLIAM "BILL" (DEM)	421	14.12
WRITE-IN	10	.34

## Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP)	1026	99.52
WRITE-IN	5	.48

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	958	99.58
WRITE-IN	4	.42

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP)	852	74.15
STUBBS, DARRELL (IND)	296	25.76
WRITE-IN	1	.09

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	795	97.31
WRITE-IN	22	2.69

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	990	98.51
WRITE-IN	15	1.49

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP)	1015	99.51
WRITE-IN	5	.49

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	994	99.50
WRITE-IN	5	.50

## Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP)	1014	99.51
WRITE-IN	5	.49

## Timmer, Ann, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	717	79.58
NO	184	20.42



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0220 Payson No. 5

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	786	98.37
WRITE-IN. . . . .	13	1.63

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	402	16.81
HETRICK, J. MARLENE . . . . .	341	14.26
KEITH, SHANE . . . . .	549	22.96
SCHINSTOCK, JOLYNN . . . . .	444	18.57
UNDERWOOD, BARBARA . . . . .	646	27.02
WRITE-IN. . . . .	9	.38

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	523	42.62
NO. . . . .	704	57.38

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	621	51.15
NO. . . . .	593	48.85

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0225 Payson No. 6

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	939	
BALLOTS CAST - TOTAL . . . . .	754	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		80.30
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	505	67.79
CLINTON Kaine (DEM) . . . . .	188	25.23
JOHNSON WELD (LBT) . . . . .	32	4.30
STEIN BARAKA (GRN) . . . . .	6	.81
WRITE-IN. . . . .	14	1.88

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	460	64.16
KIRKPATRICK, ANN (DEM) . . . . .	198	27.62
SWING, GARY (GRN). . . . .	51	7.11
WRITE-IN. . . . .	8	1.12

## U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP). . . . .	524	72.78
WEISSER, MIKEL (DEM). . . . .	192	26.67
WRITE-IN. . . . .	4	.56

## State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP). . . . .	461	64.30
BAGLEY, NIKKI CHECK (DEM) . . . . .	253	35.29
WRITE-IN. . . . .	3	.42

## State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP). . . . .	413	37.65
THORPE, BOB (REP). . . . .	454	41.39
MARTINEZ, ALEX (DEM). . . . .	225	20.51
WRITE-IN. . . . .	5	.46

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	410	24.91
DUNN, BOYD (REP) . . . . .	361	21.93
TOBIN, ANDY (REP). . . . .	400	24.30
CHABIN, TOM (DEM). . . . .	232	14.09
MUNDELL, WILLIAM "BILL" (DEM). . . . .	238	14.46
WRITE-IN. . . . .	5	.30

## Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP). . . . .	596	99.50
WRITE-IN. . . . .	3	.50

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	554	99.64
WRITE-IN. . . . .	2	.36

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	463	68.39
STUBBS, DARRELL (IND) . . . . .	213	31.46
WRITE-IN. . . . .	1	.15

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	494	97.63
WRITE-IN. . . . .	12	2.37

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	577	99.14
WRITE-IN. . . . .	5	.86

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	577	99.48
WRITE-IN. . . . .	3	.52

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	573	99.65
WRITE-IN. . . . .	2	.35

## Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP). . . . .	579	99.66
WRITE-IN. . . . .	2	.34

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	433	77.46
NO. . . . .	126	22.54

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0225 Payson No. 6

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	480	98.36
WRITE-IN. . . . .	8	1.64

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	291	20.70
HETRICK, J. MARLENE . . . . .	169	12.02
KEITH, SHANE . . . . .	339	24.11
SCHINSTOCK, JOLYNN . . . . .	186	13.23
UNDERWOOD, BARBARA . . . . .	418	29.73
WRITE-IN. . . . .	3	.21

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	337	47.27
NO. . . . .	376	52.73

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	420	59.24
NO. . . . .	289	40.76

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0230 Payson No. 7

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	780	
BALLOTS CAST - TOTAL . . . . .	636	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		81.54
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	453	72.02
CLINTON Kaine (DEM) . . . . .	138	21.94
JOHNSON WELD (LBT) . . . . .	26	4.13
STEIN BARAKA (GRN) . . . . .	3	.48
WRITE-IN. . . . .	9	1.43

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	395	67.06
KIRKPATRICK, ANN (DEM) . . . . .	147	24.96
SWING, GARY (GRN). . . . .	43	7.30
WRITE-IN. . . . .	4	.68

## U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP). . . . .	445	73.92
WEISSER, MIKEL (DEM). . . . .	157	26.08
WRITE-IN. . . . .	0	

## State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP). . . . .	387	65.48
BAGLEY, NIKKI CHECK (DEM) . . . . .	204	34.52
WRITE-IN. . . . .	0	

## State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP). . . . .	345	37.50
THORPE, BOB (REP). . . . .	397	43.15
MARTINEZ, ALEX (DEM). . . . .	178	19.35
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	391	28.19
DUNN, BOYD (REP) . . . . .	304	21.92
TOBIN, ANDY (REP). . . . .	329	23.72
CHABIN, TOM (DEM). . . . .	171	12.33
MUNDELL, WILLIAM "BILL" (DEM). . . . .	191	13.77
WRITE-IN. . . . .	1	.07

## Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP). . . . .	507	99.41
WRITE-IN. . . . .	3	.59

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	475	99.58
WRITE-IN. . . . .	2	.42

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	416	71.72
STUBBS, DARRELL (IND) . . . . .	164	28.28
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	377	98.18
WRITE-IN. . . . .	7	1.82

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	484	97.19
WRITE-IN. . . . .	14	2.81

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	499	99.40
WRITE-IN. . . . .	3	.60

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	494	99.20
WRITE-IN. . . . .	4	.80

## Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP). . . . .	522	99.43
WRITE-IN. . . . .	3	.57

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	363	78.91
NO. . . . .	97	21.09

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0230 Payson No. 7

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	403	100.00
WRITE-IN. . . . .	0	

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	209	17.02
HETRICK, J. MARLENE . . . . .	163	13.27
KEITH, SHANE . . . . .	315	25.65
SCHINSTOCK, JOLYNN . . . . .	215	17.51
UNDERWOOD, BARBARA . . . . .	324	26.38
WRITE-IN. . . . .	2	.16

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	257	42.98
NO. . . . .	341	57.02

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	305	51.17
NO. . . . .	291	48.83



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0235 Payson No. 8

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1188	
BALLOTS CAST - TOTAL . . . . .	985	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		82.91
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	687	70.61
CLINTON Kaine (DEM) . . . . .	228	23.43
JOHNSON WELD (LBT) . . . . .	30	3.08
STEIN BARAKA (GRN) . . . . .	14	1.44
WRITE-IN. . . . .	14	1.44

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	624	67.61
KIRKPATRICK, ANN (DEM) . . . . .	220	23.84
SWING, GARY (GRN). . . . .	64	6.93
WRITE-IN. . . . .	15	1.63

## U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP). . . . .	700	74.15
WEISSER, MIKEL (DEM). . . . .	240	25.42
WRITE-IN. . . . .	4	.42

## State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP). . . . .	626	67.24
BAGLEY, NIKKI CHECK (DEM) . . . . .	303	32.55
WRITE-IN. . . . .	2	.21

## State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP). . . . .	578	40.53
THORPE, BOB (REP). . . . .	567	39.76
MARTINEZ, ALEX (DEM). . . . .	277	19.42
WRITE-IN. . . . .	4	.28

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	593	27.11
DUNN, BOYD (REP) . . . . .	491	22.45
TOBIN, ANDY (REP). . . . .	512	23.41
CHABIN, TOM (DEM). . . . .	288	13.17
MUNDELL, WILLIAM "BILL" (DEM). . . . .	298	13.63
WRITE-IN. . . . .	5	.23

## Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP). . . . .	776	99.23
WRITE-IN. . . . .	6	.77

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	720	99.04
WRITE-IN. . . . .	7	.96

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	652	71.89
STUBBS, DARRELL (IND) . . . . .	250	27.56
WRITE-IN. . . . .	5	.55

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	626	97.97
WRITE-IN. . . . .	13	2.03

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	735	97.87
WRITE-IN. . . . .	16	2.13

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	745	98.94
WRITE-IN. . . . .	8	1.06

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	733	98.79
WRITE-IN. . . . .	9	1.21

## Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP). . . . .	755	98.82
WRITE-IN. . . . .	9	1.18

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	555	77.41
NO. . . . .	162	22.59

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0235 Payson No. 8

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	615	99.35
WRITE-IN. . . . .	4	.65

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	304	16.53
HETRICK, J. MARLENE . . . . .	228	12.40
KEITH, SHANE . . . . .	452	24.58
SCHINSTOCK, JOLYNN . . . . .	322	17.51
UNDERWOOD, BARBARA . . . . .	528	28.71
WRITE-IN. . . . .	5	.27

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	399	42.40
NO. . . . .	542	57.60

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	477	50.96
NO. . . . .	459	49.04

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0240 Star Valley

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1952	
BALLOTS CAST - TOTAL . . . . .	1724	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		88.32
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP). . . . .	1253	73.84
CLINTON Kaine (DEM) . . . . .	362	21.33
JOHNSON WELD (LBT) . . . . .	53	3.12
STEIN BARAKA (GRN) . . . . .	15	.88
WRITE-IN. . . . .	14	.82

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP) . . . . .	1123	69.75
KIRKPATRICK, ANN (DEM) . . . . .	344	21.37
SWING, GARY (GRN). . . . .	126	7.83
WRITE-IN. . . . .	17	1.06

## U.S. Representative in Congress District 4

(VOTE FOR) 1

GOSAR, PAUL (REP). . . . .	1307	78.55
WEISSER, MIKEL (DEM). . . . .	355	21.33
WRITE-IN. . . . .	2	.12

## State Senator District 6

(VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP). . . . .	1185	72.39
BAGLEY, NIKKI CHECK (DEM) . . . . .	450	27.49
WRITE-IN. . . . .	2	.12

## State Representative District 6

(VOTE FOR) 2

BARTON, BRENDA (REP). . . . .	1067	41.15
THORPE, BOB (REP). . . . .	1102	42.50
MARTINEZ, ALEX (DEM). . . . .	422	16.27
WRITE-IN. . . . .	2	.08

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP) . . . . .	1118	28.25
DUNN, BOYD (REP) . . . . .	951	24.03
TOBIN, ANDY (REP). . . . .	1014	25.62
CHABIN, TOM (DEM). . . . .	432	10.91
MUNDELL, WILLIAM "BILL" (DEM). . . . .	440	11.12
WRITE-IN. . . . .	3	.08

VOTES PERCENT

## Board of Supervisors District 3

(VOTE FOR) 1

CLINE, WOODY (REP) . . . . .	1237	77.85
MARCANTI, JOHN D. (DEM). . . . .	349	21.96
WRITE-IN. . . . .	3	.19

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP) . . . . .	1307	99.69
WRITE-IN. . . . .	4	.31

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP). . . . .	1228	77.38
STUBBS, DARRELL (IND) . . . . .	358	22.56
WRITE-IN. . . . .	1	.06

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM) . . . . .	1050	98.87
WRITE-IN. . . . .	12	1.13

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP) . . . . .	1340	98.53
WRITE-IN. . . . .	20	1.47

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP). . . . .	1367	99.49
WRITE-IN. . . . .	7	.51

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP) . . . . .	1341	99.41
WRITE-IN. . . . .	8	.59

## Constable Payson Regional

(VOTE FOR) 1

MCDANIEL, RONNIE A. "TONY" (REP). . . . .	1406	99.58
WRITE-IN. . . . .	6	.42

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES . . . . .	965	80.62
NO. . . . .	232	19.38

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0240 Star Valley

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	1049	99.34
WRITE-IN. . . . .	7	.66

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	607	19.60
HETRICK, J. MARLENE . . . . .	376	12.14
KEITH, SHANE . . . . .	742	23.96
SCHINSTOCK, JOLYNN . . . . .	551	17.79
UNDERWOOD, BARBARA . . . . .	811	26.19
WRITE-IN. . . . .	10	.32

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	654	40.40
NO. . . . .	965	59.60

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	784	48.76
NO. . . . .	824	51.24



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0300 Copper Basin

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	724	
BALLOTS CAST - TOTAL . . . . .	451	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		62.29
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	115	25.90
CLINTON Kaine (DEM) . . . . .	312	70.27
JOHNSON WELD (LBT) . . . . .	8	1.80
STEIN BARAKA (GRN) . . . . .	9	2.03
WRITE-IN. . . . .	0	

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	129	29.45
KIRKPATRICK, ANN (DEM) . . . . .	286	65.30
SWING, GARY (GRN). . . . .	22	5.02
WRITE-IN. . . . .	1	.23

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	77	17.38
O'HALLERAN, TOM (DEM) . . . . .	348	78.56
PARRISH, RAY (GRN) . . . . .	18	4.06
WRITE-IN. . . . .	0	

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	82	18.72
MCGUIRE, BARBARA (DEM) . . . . .	354	80.82
WRITE-IN. . . . .	2	.46

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	134	23.18
SHOPE, THOMAS "T.J." (REP). . . . .	99	17.13
CASILLAS, CARMEN (DEM) . . . . .	345	59.69
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	107	11.61
DUNN, BOYD (REP) . . . . .	110	11.93
TOBIN, ANDY (REP). . . . .	100	10.85
CHABIN, TOM (DEM). . . . .	297	32.21
MUNDELL, WILLIAM "BILL" (DEM). . . . .	305	33.08
WRITE-IN. . . . .	3	.33

## Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP) . . . . .	86	19.68
MARCANTI, JOHN D. (DEM). . . . .	350	80.09
WRITE-IN. . . . .	1	.23

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	269	99.26
WRITE-IN. . . . .	2	.74

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	131	36.29
STUBBS, DARRELL (IND) . . . . .	230	63.71
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	409	99.27
WRITE-IN. . . . .	3	.73

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	321	99.69
WRITE-IN. . . . .	1	.31

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	314	99.37
WRITE-IN. . . . .	2	.63

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	299	99.01
WRITE-IN. . . . .	3	.99

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	307	82.53
NO. . . . .	65	17.47

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	338	99.12
WRITE-IN. . . . .	3	.88



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0300 Copper Basin

VOTES PERCENT

Board Member Hayden-Winkelman Unified School District

(VOTE FOR) 3

BRACAMONTE, LOUIS C.. . . . .	288	27.32
GUZMAN, ANNA . . . . .	246	23.34
LOPEZ, ROSIE . . . . .	223	21.16
LORONA, ERNESTINE "ERNIE" . . . . .	292	27.70
WRITE-IN. . . . .	5	.47

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	195	45.24
NO. . . . .	236	54.76

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	325	75.58
NO. . . . .	105	24.42

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0305 Gisela

VOTES PERCENT

REGISTERED VOTERS - TOTAL	431	
BALLOTS CAST - TOTAL	355	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		82.37
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	264	74.79
CLINTON Kaine (DEM)	68	19.26
JOHNSON WELD (LBT)	15	4.25
STEIN BARAKA (GRN)	5	1.42
WRITE-IN	1	.28

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	230	68.86
KIRKPATRICK, ANN (DEM)	73	21.86
SWING, GARY (GRN)	30	8.98
WRITE-IN	1	.30

## U.S. Representative in Congress District 4

(VOTE FOR) 1

GOSAR, PAUL (REP)	269	79.59
WEISSER, MIKEL (DEM)	69	20.41
WRITE-IN	0	

## State Senator District 6

(VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	236	70.45
BAGLEY, NIKKI CHECK (DEM)	99	29.55
WRITE-IN	0	

## State Representative District 6

(VOTE FOR) 2

BARTON, BRENDA (REP)	212	40.00
THORPE, BOB (REP)	233	43.96
MARTINEZ, ALEX (DEM)	82	15.47
WRITE-IN	3	.57

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	222	27.07
DUNN, BOYD (REP)	171	20.85
TOBIN, ANDY (REP)	190	23.17
CHABIN, TOM (DEM)	116	14.15
MUNDELL, WILLIAM "BILL" (DEM)	120	14.63
WRITE-IN	1	.12

## Board of Supervisors District 2

(VOTE FOR) 1

HUMPHREY, TIM (REP)	236	73.07
PASTOR, MICHAEL (DEM)	87	26.93
WRITE-IN	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	277	99.28
WRITE-IN	2	.72

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	233	69.14
STUBBS, DARRELL (IND)	103	30.56
WRITE-IN	1	.30

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	231	97.06
WRITE-IN	7	2.94

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	273	98.20
WRITE-IN	5	1.80

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	286	99.31
WRITE-IN	2	.69

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	288	99.31
WRITE-IN	2	.69

## Constable Payson Regional

(VOTE FOR) 1

MCDANIEL, RONNIE A. "TONY" (REP)	289	99.31
WRITE-IN	2	.69

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	191	72.90
NO	71	27.10

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0305 Gisela

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	231	98.72
WRITE-IN. . . . .	3	1.28

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	115	16.74
HETRICK, J. MARLENE . . . . .	103	14.99
KEITH, SHANE . . . . .	153	22.27
SCHINSTOCK, JOLYNN . . . . .	116	16.89
UNDERWOOD, BARBARA . . . . .	196	28.53
WRITE-IN. . . . .	4	.58

Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY . . . . .	7	17.07
BURRUEL, PAMELA . . . . .	3	7.32
FAIR, KATHRYN . . . . .	8	19.51
JENNINGS, BRIAN . . . . .	12	29.27
PHILLIPS, TERRY . . . . .	9	21.95
WATTS, ROSE ANN "JANIE". . . . .	2	4.88
WRITE-IN. . . . .	0	

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	168	49.41
NO. . . . .	172	50.59

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	184	53.80
NO. . . . .	158	46.20

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0310 Pine-Strawberry East

VOTES PERCENT

REGISTERED VOTERS - TOTAL	545	
BALLOTS CAST - TOTAL	464	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		85.14
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	334	73.73
CLINTON Kaine (DEM)	94	20.75
JOHNSON WELD (LBT)	14	3.09
STEIN BARAKA (GRN)	5	1.10
WRITE-IN	6	1.32

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	291	67.99
KIRKPATRICK, ANN (DEM)	98	22.90
SWING, GARY (GRN)	32	7.48
WRITE-IN	7	1.64

## U.S. Representative in Congress District 4

(VOTE FOR) 1

GOSAR, PAUL (REP)	327	76.22
WEISSER, MIKEL (DEM)	102	23.78
WRITE-IN	0	

## State Senator District 6

(VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	307	73.27
BAGLEY, NIKKI CHECK (DEM)	112	26.73
WRITE-IN	0	

## State Representative District 6

(VOTE FOR) 2

BARTON, BRENDA (REP)	270	39.30
THORPE, BOB (REP)	304	44.25
MARTINEZ, ALEX (DEM)	113	16.45
WRITE-IN	0	

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	296	27.87
DUNN, BOYD (REP)	255	24.01
TOBIN, ANDY (REP)	271	25.52
CHABIN, TOM (DEM)	115	10.83
MUNDELL, WILLIAM "BILL" (DEM)	125	11.77
WRITE-IN	0	

## Board of Supervisors District 1

(VOTE FOR) 1

MARTIN, TOMMIE CLINE (REP)	364	99.73
WRITE-IN	1	.27

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	333	99.70
WRITE-IN	1	.30

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	295	72.66
STUBBS, DARRELL (IND)	111	27.34
WRITE-IN	0	

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	274	98.21
WRITE-IN	5	1.79

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	345	99.42
WRITE-IN	2	.58

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	349	99.15
WRITE-IN	3	.85

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	341	100.00
WRITE-IN	0	

## Constable Payson Regional

(VOTE FOR) 1

MCDANIEL, RONNIE A. "TONY" (REP)	344	99.71
WRITE-IN	1	.29

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	244	76.97
NO	73	23.03

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0310 Pine-Strawberry East

VOTES PERCENT

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	258	99.61
WRITE-IN. . . . .	1	.39

## Board Member Pine-Strawberry School District 12

(VOTE FOR) 2

FRENCH, ROSINA. . . . .	135	24.02
HARTMAN, LARY D. . . . .	196	34.88
WARD, MICHAEL . . . . .	230	40.93
WRITE-IN. . . . .	1	.18

## Question Pine-Strawberry Fire District

(VOTE FOR) 1

YES . . . . .	283	68.86
NO. . . . .	128	31.14

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	194	43.50
NO. . . . .	252	56.50

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	195	44.62
NO. . . . .	242	55.38



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0315 Pine-Strawberry West

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1530	
BALLOTS CAST - TOTAL . . . . .	1351	
BALLOTS CAST - BLANK . . . . .	1	.07
VOTER TURNOUT - TOTAL . . . . .		88.30
VOTER TURNOUT - BLANK . . . . .		.07

## Presidential Electors

	VOTES	PERCENT
(VOTE FOR) 1		
TRUMP PENCE (REP). . . . .	932	69.97
CLINTON Kaine (DEM) . . . . .	323	24.25
JOHNSON WELD (LBT) . . . . .	47	3.53
STEIN BARAKA (GRN) . . . . .	13	.98
WRITE-IN. . . . .	17	1.28

## United States Senator

	VOTES	PERCENT
(VOTE FOR) 1		
MCCAIN, JOHN (REP) . . . . .	830	65.51
KIRKPATRICK, ANN (DEM) . . . . .	320	25.26
SWING, GARY (GRN). . . . .	103	8.13
WRITE-IN. . . . .	14	1.10

## U.S. Representative in Congress District 4

	VOTES	PERCENT
(VOTE FOR) 1		
GOSAR, PAUL (REP). . . . .	944	74.16
WEISSER, MIKEL (DEM). . . . .	322	25.29
WRITE-IN. . . . .	7	.55

## State Senator District 6

	VOTES	PERCENT
(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP). . . . .	861	68.33
BAGLEY, NIKKI CHECK (DEM) . . . . .	393	31.19
WRITE-IN. . . . .	6	.48

## State Representative District 6

	VOTES	PERCENT
(VOTE FOR) 2		
BARTON, BRENDA (REP). . . . .	815	41.24
THORPE, BOB (REP). . . . .	772	39.07
MARTINEZ, ALEX (DEM). . . . .	379	19.18
WRITE-IN. . . . .	10	.51

## Corporation Commissioner

	VOTES	PERCENT
(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP) . . . . .	829	26.88
DUNN, BOYD (REP) . . . . .	702	22.76
TOBIN, ANDY (REP). . . . .	763	24.74
CHABIN, TOM (DEM). . . . .	378	12.26
MUNDELL, WILLIAM "BILL" (DEM). . . . .	408	13.23
WRITE-IN. . . . .	4	.13

## Board of Supervisors District 1

	VOTES	PERCENT
(VOTE FOR) 1		
MARTIN, TOMMIE CLINE (REP). . . . .	1087	99.45
WRITE-IN. . . . .	6	.55

## County Attorney

	VOTES	PERCENT
(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP) . . . . .	983	99.59
WRITE-IN. . . . .	4	.41

## Sheriff

	VOTES	PERCENT
(VOTE FOR) 1		
SHEPHERD, ADAM (REP). . . . .	829	67.02
STUBBS, DARRELL (IND) . . . . .	406	32.82
WRITE-IN. . . . .	2	.16

## County Treasurer

	VOTES	PERCENT
(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	846	98.95
WRITE-IN. . . . .	9	1.05

## County School Superintendent

	VOTES	PERCENT
(VOTE FOR) 1		
SANDOVAL, ROY (REP) . . . . .	1020	98.93
WRITE-IN. . . . .	11	1.07

## County Recorder

	VOTES	PERCENT
(VOTE FOR) 1		
BINGHAM, SADIE JO (REP). . . . .	1048	99.15
WRITE-IN. . . . .	9	.85

## County Assessor

	VOTES	PERCENT
(VOTE FOR) 1		
HUGHES, DEBORAH (REP) . . . . .	1032	99.61
WRITE-IN. . . . .	4	.39

## Constable Payson Regional

	VOTES	PERCENT
(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP). . . . .	1027	99.42
WRITE-IN. . . . .	6	.58

## Timmer, Ann, Supreme Court Justice

	VOTES	PERCENT
(VOTE FOR) 1		
YES . . . . .	749	77.46
NO. . . . .	218	22.54

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0315 Pine-Strawberry West

VOTES PERCENT

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	833	99.28
WRITE-IN. . . . .	6	.72

## Board Member Pine-Strawberry School District 12

(VOTE FOR) 2

FRENCH, ROSINA. . . . .	442	25.89
HARTMAN, LARY D. . . . .	516	30.23
WARD, MICHAEL . . . . .	740	43.35
WRITE-IN. . . . .	9	.53

## Question Pine-Strawberry Fire District

(VOTE FOR) 1

YES . . . . .	799	66.64
NO. . . . .	400	33.36

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	582	45.68
NO. . . . .	692	54.32

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	640	50.27
NO. . . . .	633	49.73

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0320 Roosevelt

VOTES PERCENT

REGISTERED VOTERS - TOTAL	187	
BALLOTS CAST - TOTAL	161	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL	86.10	
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	113	70.63
CLINTON Kaine (DEM)	31	19.38
JOHNSON WELD (LBT)	9	5.63
STEIN BARAKA (GRN)	3	1.88
WRITE-IN	4	2.50

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	101	66.45
KIRKPATRICK, ANN (DEM)	36	23.68
SWING, GARY (GRN)	12	7.89
WRITE-IN	3	1.97

## U.S. Representative in Congress District 1

(VOTE FOR) 1

BABEU, PAUL (REP)	106	69.28
O'HALLERAN, TOM (DEM)	43	28.10
PARRISH, RAY (GRN)	4	2.61
WRITE-IN	0	

## State Senator District 6

(VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	106	70.20
BAGLEY, NIKKI CHECK (DEM)	45	29.80
WRITE-IN	0	

## State Representative District 6

(VOTE FOR) 2

BARTON, BRENDA (REP)	93	38.27
THORPE, BOB (REP)	102	41.98
MARTINEZ, ALEX (DEM)	48	19.75
WRITE-IN	0	

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	93	25.07
DUNN, BOYD (REP)	82	22.10
TOBIN, ANDY (REP)	97	26.15
CHABIN, TOM (DEM)	49	13.21
MUNDELL, WILLIAM "BILL" (DEM)	50	13.48
WRITE-IN	0	

VOTES PERCENT

## Board of Supervisors District 2

(VOTE FOR) 1

HUMPHREY, TIM (REP)	85	55.92
PASTOR, MICHAEL (DEM)	67	44.08
WRITE-IN	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	120	100.00
WRITE-IN	0	

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	84	58.33
STUBBS, DARRELL (IND)	60	41.67
WRITE-IN	0	

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	123	100.00
WRITE-IN	0	

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	122	100.00
WRITE-IN	0	

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	127	99.22
WRITE-IN	1	.78

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	125	100.00
WRITE-IN	0	

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	82	78.10
NO	23	21.90

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	100	100.00
WRITE-IN	0	

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
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Unofficial Results

Run Date:11/21/16 10:49 AM

0320 Roosevelt

VOTES PERCENT

## Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY . . . . .	37	20.44
BURRUEL, PAMELA . . . . .	58	32.04
FAIR, KATHRYN . . . . .	19	10.50
JENNINGS, BRIAN . . . . .	31	17.13
PHILLIPS, TERRY . . . . .	21	11.60
WATTS, ROSE ANN "JANIE". . . . .	15	8.29
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	69	45.10
NO. . . . .	84	54.90

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	70	46.05
NO. . . . .	82	53.95



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
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Unofficial Results

Run Date:11/21/16 10:49 AM

## 0325 Sierra Ancha

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	123	
BALLOTS CAST - TOTAL . . . . .	97	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		78.86
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	77	81.05
CLINTON Kaine (DEM) . . . . .	14	14.74
JOHNSON WELD (LBT) . . . . .	3	3.16
STEIN BARAKA (GRN) . . . . .	0	
WRITE-IN. . . . .	1	1.05

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	57	62.64
KIRKPATRICK, ANN (DEM) . . . . .	19	20.88
SWING, GARY (GRN). . . . .	15	16.48
WRITE-IN. . . . .	0	

## U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP). . . . .	72	77.42
WEISSER, MIKEL (DEM). . . . .	21	22.58
WRITE-IN. . . . .	0	

## State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP). . . . .	71	77.17
BAGLEY, NIKKI CHECK (DEM) . . . . .	21	22.83
WRITE-IN. . . . .	0	

## State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP). . . . .	68	43.04
THORPE, BOB (REP). . . . .	71	44.94
MARTINEZ, ALEX (DEM). . . . .	19	12.03
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	59	27.06
DUNN, BOYD (REP) . . . . .	57	26.15
TOBIN, ANDY (REP). . . . .	57	26.15
CHABIN, TOM (DEM). . . . .	21	9.63
MUNDELL, WILLIAM "BILL" (DEM). . . . .	24	11.01
WRITE-IN. . . . .	0	

## Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP) . . . . .	64	70.33
PASTOR, MICHAEL (DEM) . . . . .	27	29.67
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	76	100.00
WRITE-IN. . . . .	0	

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	41	46.07
STUBBS, DARRELL (IND) . . . . .	48	53.93
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	64	98.46
WRITE-IN. . . . .	1	1.54

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	76	100.00
WRITE-IN. . . . .	0	

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	77	98.72
WRITE-IN. . . . .	1	1.28

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	74	100.00
WRITE-IN. . . . .	0	

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	57	83.82
NO. . . . .	11	16.18

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	60	98.36
WRITE-IN. . . . .	1	1.64



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
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0325 Sierra Ancha

VOTES PERCENT

## Board Member Young Elementary School District 5

(VOTE FOR) 3

CHAPMAN, LINDA. . . . .	11	33.33
FORTUNY, JILL . . . . .	4	12.12
GERMAN, JUDY . . . . .	10	30.30
HAGEMAN, POLLY A.. . . . .	3	9.09
MEGAHEY, DAVID. . . . .	5	15.15
WRITE-IN. . . . .	0	

## Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY . . . . .	21	20.19
BURRUEL, PAMELA . . . . .	23	22.12
FAIR, KATHRYN . . . . .	12	11.54
JENNINGS, BRIAN . . . . .	27	25.96
PHILLIPS, TERRY . . . . .	11	10.58
WATTS, ROSE ANN "JANIE". . . . .	10	9.62
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	42	45.16
NO. . . . .	51	54.84

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	44	47.83
NO. . . . .	48	52.17

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
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## 0330 Tonto Basin

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1027	
BALLOTS CAST - TOTAL . . . . .	899	
BALLOTS CAST - BLANK . . . . .	1	.11
VOTER TURNOUT - TOTAL . . . . .	87.54	
VOTER TURNOUT - BLANK . . . . .	.10	

## Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP). . . . .	705	79.66
CLINTON Kaine (DEM) . . . . .	159	17.97
JOHNSON WELD (LBT) . . . . .	15	1.69
STEIN BARAKA (GRN) . . . . .	3	.34
WRITE-IN. . . . .	3	.34

## United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP) . . . . .	591	70.95
KIRKPATRICK, ANN (DEM) . . . . .	172	20.65
SWING, GARY (GRN). . . . .	61	7.32
WRITE-IN. . . . .	9	1.08

## U.S. Representative in Congress District 4

(VOTE FOR) 1		
GOSAR, PAUL (REP). . . . .	681	79.84
WEISSER, MIKEL (DEM). . . . .	172	20.16
WRITE-IN. . . . .	0	

## State Senator District 6

(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP). . . . .	628	75.30
BAGLEY, NIKKI CHECK (DEM) . . . . .	205	24.58
WRITE-IN. . . . .	1	.12

## State Representative District 6

(VOTE FOR) 2		
BARTON, BRENDA (REP). . . . .	559	42.03
THORPE, BOB (REP). . . . .	583	43.83
MARTINEZ, ALEX (DEM). . . . .	188	14.14
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP) . . . . .	548	27.44
DUNN, BOYD (REP) . . . . .	500	25.04
TOBIN, ANDY (REP). . . . .	524	26.24
CHABIN, TOM (DEM). . . . .	208	10.42
MUNDELL, WILLIAM "BILL" (DEM). . . . .	217	10.87
WRITE-IN. . . . .	0	

## Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP) . . . . .	596	72.24
PASTOR, MICHAEL (DEM) . . . . .	228	27.64
WRITE-IN. . . . .	1	.12

## County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP) . . . . .	683	99.56
WRITE-IN. . . . .	3	.44

## Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP). . . . .	475	56.48
STUBBS, DARRELL (IND) . . . . .	364	43.28
WRITE-IN. . . . .	2	.24

## County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	565	98.95
WRITE-IN. . . . .	6	1.05

## County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP) . . . . .	685	99.28
WRITE-IN. . . . .	5	.72

## County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP). . . . .	715	99.17
WRITE-IN. . . . .	6	.83

## County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP) . . . . .	682	99.71
WRITE-IN. . . . .	2	.29

## Constable Payson Regional

(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP). . . . .	705	99.86
WRITE-IN. . . . .	1	.14

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES . . . . .	474	75.60
NO. . . . .	153	24.40

## PRECINCT REPORT

2016 General Election  
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## 0330 Tonto Basin

VOTES PERCENT

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	553	99.82
WRITE-IN. . . . .	1	.18

## Board Member Tonto Basin School District 33

(VOTE FOR) 3

CHAMBERS, TWILA . . . . .	271	13.71
EWING-THORPE, STORMI. . . . .	451	22.81
FRANCE, DOROTHY . . . . .	145	7.33
GASSAWAY, NANCY C. . . . .	349	17.65
HARTNELL, LAURA . . . . .	344	17.40
WILBANKS, DENNIS . . . . .	415	20.99
WRITE-IN. . . . .	2	.10

## Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY . . . . .	170	13.77
BURRUEL, PAMELA . . . . .	53	4.29
FAIR, KATHRYN . . . . .	172	13.93
JENNINGS, BRIAN . . . . .	436	35.30
PHILLIPS, TERRY . . . . .	335	27.13
WATTS, ROSE ANN "JANIE". . . . .	69	5.59
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	373	43.83
NO. . . . .	478	56.17

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	403	47.98
NO. . . . .	437	52.02

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Gila County, State of Arizona  
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## 0335 Whispering Pines

VOTES PERCENT

REGISTERED VOTERS - TOTAL	206	
BALLOTS CAST - TOTAL	177	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL	85.92	
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	114	65.14
CLINTON Kaine (DEM)	49	28.00
JOHNSON WELD (LBT)	9	5.14
STEIN BARAKA (GRN)	0	
WRITE-IN	3	1.71

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	112	67.07
KIRKPATRICK, ANN (DEM)	44	26.35
SWING, GARY (GRN)	11	6.59
WRITE-IN	0	

## U.S. Representative in Congress District 4

(VOTE FOR) 1

GOSAR, PAUL (REP)	127	75.15
WEISSER, MIKEL (DEM)	42	24.85
WRITE-IN	0	

## State Senator District 6

(VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	112	66.27
BAGLEY, NIKKI CHECK (DEM)	56	33.14
WRITE-IN	1	.59

## State Representative District 6

(VOTE FOR) 2

BARTON, BRENDA (REP)	115	41.97
THORPE, BOB (REP)	111	40.51
MARTINEZ, ALEX (DEM)	48	17.52
WRITE-IN	0	

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	112	26.99
DUNN, BOYD (REP)	92	22.17
TOBIN, ANDY (REP)	97	23.37
CHABIN, TOM (DEM)	54	13.01
MUNDELL, WILLIAM "BILL" (DEM)	60	14.46
WRITE-IN	0	

## Board of Supervisors District 1

(VOTE FOR) 1

MARTIN, TOMMIE CLINE (REP)	144	100.00
WRITE-IN	0	

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	128	100.00
WRITE-IN	0	

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	119	73.46
STUBBS, DARRELL (IND)	43	26.54
WRITE-IN	0	

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	111	98.23
WRITE-IN	2	1.77

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	133	100.00
WRITE-IN	0	

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	136	100.00
WRITE-IN	0	

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	134	100.00
WRITE-IN	0	

## Constable Payson Regional

(VOTE FOR) 1

MCDANIEL, RONNIE A. "TONY" (REP)	138	100.00
WRITE-IN	0	

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	93	74.40
NO	32	25.60

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

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0335 Whispering Pines

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	104	99.05
WRITE-IN. . . . .	1	.95

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	63	22.58
HETRICK, J. MARLENE . . . . .	41	14.70
KEITH, SHANE . . . . .	57	20.43
SCHINSTOCK, JOLYNN . . . . .	33	11.83
UNDERWOOD, BARBARA . . . . .	83	29.75
WRITE-IN. . . . .	2	.72

Question Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 1

YES . . . . .	22	84.62
NO. . . . .	4	15.38

Board Member Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 2

JOHNS SCOTT, JUDY. . . . .	22	50.00
TANNER, JOHN . . . . .	21	47.73
WRITE-IN. . . . .	1	2.27

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	81	49.09
NO. . . . .	84	50.91

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	84	51.85
NO. . . . .	78	48.15



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
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Unofficial Results

Run Date:11/21/16 10:49 AM

0340 Young

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	499	
BALLOTS CAST - TOTAL . . . . .	409	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		81.96
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	329	81.64
CLINTON Kaine (DEM) . . . . .	54	13.40
JOHNSON WELD (LBT) . . . . .	11	2.73
STEIN BARAKA (GRN) . . . . .	2	.50
WRITE-IN. . . . .	7	1.74

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	270	69.77
KIRKPATRICK, ANN (DEM) . . . . .	58	14.99
SWING, GARY (GRN). . . . .	52	13.44
WRITE-IN. . . . .	7	1.81

## U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP). . . . .	334	85.20
WEISSER, MIKEL (DEM). . . . .	57	14.54
WRITE-IN. . . . .	1	.26

## State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP). . . . .	312	81.68
BAGLEY, NIKKI CHECK (DEM) . . . . .	69	18.06
WRITE-IN. . . . .	1	.26

## State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP). . . . .	307	46.03
THORPE, BOB (REP). . . . .	298	44.68
MARTINEZ, ALEX (DEM). . . . .	59	8.85
WRITE-IN. . . . .	3	.45

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	298	30.01
DUNN, BOYD (REP) . . . . .	268	26.99
TOBIN, ANDY (REP). . . . .	273	27.49
CHABIN, TOM (DEM). . . . .	71	7.15
MUNDELL, WILLIAM "BILL" (DEM). . . . .	83	8.36
WRITE-IN. . . . .	0	

## Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP) . . . . .	349	88.58
MARCANTI, JOHN D. (DEM). . . . .	45	11.42
WRITE-IN. . . . .	0	

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	319	99.07
WRITE-IN. . . . .	3	.93

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	191	49.61
STUBBS, DARRELL (IND) . . . . .	194	50.39
WRITE-IN. . . . .	0	

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	229	97.86
WRITE-IN. . . . .	5	2.14

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	315	99.37
WRITE-IN. . . . .	2	.63

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	342	99.42
WRITE-IN. . . . .	2	.58

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	329	99.70
WRITE-IN. . . . .	1	.30

## Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP). . . . .	330	99.10
WRITE-IN. . . . .	3	.90

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	212	72.60
NO. . . . .	80	27.40

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0340 Young

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	249	99.20
WRITE-IN. . . . .	2	.80

Board Member Young Elementary School District 5

(VOTE FOR) 3

CHAPMAN, LINDA. . . . .	260	25.69
FORTUNY, JILL . . . . .	193	19.07
GERMAN, JUDY . . . . .	142	14.03
HAGEMAN, POLLY A.. . . . .	223	22.04
MEGAHEY, DAVID. . . . .	194	19.17
WRITE-IN. . . . .	0	

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	167	44.89
NO. . . . .	205	55.11

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	142	38.38
NO. . . . .	228	61.62

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0345 Zane Grey

VOTES PERCENT

REGISTERED VOTERS - TOTAL	478	
BALLOTS CAST - TOTAL	410	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		85.77
VOTER TURNOUT - BLANK		

## Presidential Electors

(VOTE FOR) 1

TRUMP PENCE (REP)	256	63.37
CLINTON Kaine (DEM)	114	28.22
JOHNSON WELD (LBT)	25	6.19
STEIN BARAKA (GRN)	2	.50
WRITE-IN	7	1.73

## United States Senator

(VOTE FOR) 1

MCCAIN, JOHN (REP)	248	64.42
KIRKPATRICK, ANN (DEM)	111	28.83
SWING, GARY (GRN)	25	6.49
WRITE-IN	1	.26

## U.S. Representative in Congress District 4

(VOTE FOR) 1

GOSAR, PAUL (REP)	278	71.65
WEISSER, MIKEL (DEM)	109	28.09
WRITE-IN	1	.26

## State Senator District 6

(VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	259	68.34
BAGLEY, NIKKI CHECK (DEM)	119	31.40
WRITE-IN	1	.26

## State Representative District 6

(VOTE FOR) 2

BARTON, BRENDA (REP)	227	38.54
THORPE, BOB (REP)	248	42.11
MARTINEZ, ALEX (DEM)	111	18.85
WRITE-IN	3	.51

## Corporation Commissioner

(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	239	25.73
DUNN, BOYD (REP)	206	22.17
TOBIN, ANDY (REP)	216	23.25
CHABIN, TOM (DEM)	128	13.78
MUNDELL, WILLIAM "BILL" (DEM)	136	14.64
WRITE-IN	4	.43

VOTES PERCENT

## Board of Supervisors District 1

(VOTE FOR) 1

MARTIN, TOMMIE CLINE (REP)	313	98.74
WRITE-IN	4	1.26

## County Attorney

(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	287	99.31
WRITE-IN	2	.69

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	273	72.99
STUBBS, DARRELL (IND)	100	26.74
WRITE-IN	1	.27

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	253	98.06
WRITE-IN	5	1.94

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	296	99.66
WRITE-IN	1	.34

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	308	99.04
WRITE-IN	3	.96

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	300	99.01
WRITE-IN	3	.99

## Constable Payson Regional

(VOTE FOR) 1

MCDANIEL, RONNIE A. "TONY" (REP)	316	99.37
WRITE-IN	2	.63

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	224	76.98
NO	67	23.02

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0345 Zane Grey

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B. . . . .	225	98.25
WRITE-IN. . . . .	4	1.75

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J. . . . .	95	19.15
HETRICK, J. MARLENE . . . . .	66	13.31
KEITH, SHANE . . . . .	128	25.81
SCHINSTOCK, JOLYNN . . . . .	83	16.73
UNDERWOOD, BARBARA . . . . .	120	24.19
WRITE-IN. . . . .	4	.81

Board Member Young Elementary School District 5

(VOTE FOR) 3

CHAPMAN, LINDA. . . . .	22	23.40
FORTUNY, JILL . . . . .	17	18.09
GERMAN, JUDY . . . . .	13	13.83
HAGEMAN, POLLY A. . . . .	20	21.28
MEGAHEY, DAVID. . . . .	19	20.21
WRITE-IN. . . . .	3	3.19

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	175	45.81
NO. . . . .	207	54.19

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	185	49.07
NO. . . . .	192	50.93



## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0400 Canyon Day

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	555	
BALLOTS CAST - TOTAL. . . . .	352	
BALLOTS CAST - BLANK. . . . .	1	.28
VOTER TURNOUT - TOTAL . . . . .		63.42
VOTER TURNOUT - BLANK . . . . .		.18

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	24	7.08
CLINTON Kaine (DEM) . . . . .	307	90.56
JOHNSON WELD (LBT) . . . . .	6	1.77
STEIN BARAKA (GRN) . . . . .	0	
WRITE-IN. . . . .	2	.59

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	33	9.97
KIRKPATRICK, ANN (DEM) . . . . .	292	88.22
SWING, GARY (GRN). . . . .	5	1.51
WRITE-IN. . . . .	1	.30

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	38	11.14
O'HALLERAN, TOM (DEM) . . . . .	298	87.39
PARRISH, RAY (GRN) . . . . .	5	1.47
WRITE-IN. . . . .	0	

## State Senator District 7

(VOTE FOR) 1	VOTES	PERCENT
PESHLAKAI, JAMESCITA (DEM). . . . .	299	98.68
WRITE-IN. . . . .	4	1.32

## State Representative District 7

(VOTE FOR) 2	VOTES	PERCENT
BENALLY, WENONA (DEM) . . . . .	245	52.69
DESCHEENIE, ERIC (DEM) . . . . .	218	46.88
WRITE-IN. . . . .	2	.43

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	43	6.72
DUNN, BOYD (REP) . . . . .	34	5.31
TOBIN, ANDY (REP). . . . .	60	9.38
CHABIN, TOM (DEM). . . . .	261	40.78
MUNDELL, WILLIAM "BILL" (DEM). . . . .	236	36.88
WRITE-IN. . . . .	6	.94

## Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP) . . . . .	32	9.73
MARCANTI, JOHN D. (DEM). . . . .	285	86.63
WRITE-IN. . . . .	12	3.65

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	130	82.28
WRITE-IN. . . . .	28	17.72

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	44	18.72
STUBBS, DARRELL (IND) . . . . .	164	69.79
WRITE-IN. . . . .	27	11.49

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	298	94.60
WRITE-IN. . . . .	17	5.40

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	148	84.57
WRITE-IN. . . . .	27	15.43

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	138	81.66
WRITE-IN. . . . .	31	18.34

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	139	82.74
WRITE-IN. . . . .	29	17.26

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	187	75.40
NO. . . . .	61	24.60

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	179	89.95
WRITE-IN. . . . .	20	10.05



PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0400 Canyon Day

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	128	38.91
NO. . . . .	201	61.09

PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	282	86.24
NO. . . . .	45	13.76

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0405 Carrizo

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	56	
BALLOTS CAST - TOTAL . . . . .	36	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		64.29
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	2	5.56
CLINTON Kaine (DEM) . . . . .	30	83.33
JOHNSON WELD (LBT) . . . . .	1	2.78
STEIN BARAKA (GRN) . . . . .	2	5.56
WRITE-IN. . . . .	1	2.78

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	1	2.78
KIRKPATRICK, ANN (DEM) . . . . .	34	94.44
SWING, GARY (GRN). . . . .	0	
WRITE-IN. . . . .	1	2.78

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	2	5.88
O'HALLERAN, TOM (DEM) . . . . .	31	91.18
PARRISH, RAY (GRN) . . . . .	1	2.94
WRITE-IN. . . . .	0	

## State Senator District 7

(VOTE FOR) 1	VOTES	PERCENT
PESHLAKAI, JAMESCITA (DEM). . . . .	30	96.77
WRITE-IN. . . . .	1	3.23

## State Representative District 7

(VOTE FOR) 2	VOTES	PERCENT
BENALLY, WENONA (DEM) . . . . .	26	55.32
DESCHEENIE, ERIC (DEM) . . . . .	20	42.55
WRITE-IN. . . . .	1	2.13

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	6	9.84
DUNN, BOYD (REP) . . . . .	2	3.28
TOBIN, ANDY (REP). . . . .	5	8.20
CHABIN, TOM (DEM). . . . .	21	34.43
MUNDELL, WILLIAM "BILL" (DEM). . . . .	27	44.26
WRITE-IN. . . . .	0	

## Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP) . . . . .	3	8.57
MARCANTI, JOHN D. (DEM). . . . .	31	88.57
WRITE-IN. . . . .	1	2.86

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	19	86.36
WRITE-IN. . . . .	3	13.64

## Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP). . . . .	4	13.33
STUBBS, DARRELL (IND) . . . . .	25	83.33
WRITE-IN. . . . .	1	3.33

## County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	33	97.06
WRITE-IN. . . . .	1	2.94

## County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP) . . . . .	21	91.30
WRITE-IN. . . . .	2	8.70

## County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP). . . . .	22	91.67
WRITE-IN. . . . .	2	8.33

## County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP) . . . . .	23	92.00
WRITE-IN. . . . .	2	8.00

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES . . . . .	25	80.65
NO. . . . .	6	19.35

## Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B. . . . .	24	96.00
WRITE-IN. . . . .	1	4.00

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0405 Carrizo

VOTES PERCENT

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	8	25.00
NO. . . . .	24	75.00

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	30	93.75
NO. . . . .	2	6.25

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

## 0410 San Carlos

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2377	
BALLOTS CAST - TOTAL . . . . .	1175	
BALLOTS CAST - BLANK . . . . .	1	.09
VOTER TURNOUT - TOTAL . . . . .		49.43
VOTER TURNOUT - BLANK . . . . .		.04

## Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP). . . . .	123	10.85
CLINTON Kaine (DEM) . . . . .	945	83.33
JOHNSON WELD (LBT) . . . . .	27	2.38
STEIN BARAKA (GRN) . . . . .	15	1.32
WRITE-IN. . . . .	24	2.12

## United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP) . . . . .	235	21.13
KIRKPATRICK, ANN (DEM) . . . . .	765	68.79
SWING, GARY (GRN). . . . .	110	9.89
WRITE-IN. . . . .	2	.18

## U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP). . . . .	193	17.23
O'HALLERAN, TOM (DEM) . . . . .	845	75.45
PARRISH, RAY (GRN) . . . . .	81	7.23
WRITE-IN. . . . .	1	.09

## State Senator District 7

(VOTE FOR) 1		
PESHLAKAI, JAMESCITA (DEM). . . . .	957	98.76
WRITE-IN. . . . .	12	1.24

## State Representative District 7

(VOTE FOR) 2		
BENALLY, WENONA (DEM) . . . . .	688	50.37
DESCHEENIE, ERIC (DEM) . . . . .	675	49.41
WRITE-IN. . . . .	3	.22

## Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP) . . . . .	187	10.03
DUNN, BOYD (REP) . . . . .	173	9.28
TOBIN, ANDY (REP). . . . .	223	11.96
CHABIN, TOM (DEM). . . . .	588	31.55
MUNDELL, WILLIAM "BILL" (DEM). . . . .	685	36.75
WRITE-IN. . . . .	8	.43

## Board of Supervisors District 3

(VOTE FOR) 1		
CLINE, WOODY (REP) . . . . .	118	10.44
MARCANTI, JOHN D. (DEM). . . . .	1010	89.38
WRITE-IN. . . . .	2	.18

## County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP) . . . . .	746	95.64
WRITE-IN. . . . .	34	4.36

## Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP). . . . .	193	18.54
STUBBS, DARRELL (IND) . . . . .	840	80.69
WRITE-IN. . . . .	8	.77

## County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM) . . . . .	1059	99.62
WRITE-IN. . . . .	4	.38

## County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP) . . . . .	814	95.65
WRITE-IN. . . . .	37	4.35

## County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP). . . . .	849	96.26
WRITE-IN. . . . .	33	3.74

## County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP) . . . . .	827	96.61
WRITE-IN. . . . .	29	3.39

## TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES . . . . .	739	72.52
NO. . . . .	280	27.48

## Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B. . . . .	866	97.74
WRITE-IN. . . . .	20	2.26

## PRECINCT REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0410 San Carlos

VOTES PERCENT

## Board Member San Carlos Unified School District 20

(VOTE FOR) 2

CASE, MARION . . . . .	269	16.31
HARRIS, SHERRIE . . . . .	567	34.38
KITCHEYAN, TARA . . . . .	381	23.10
THOMPSON, JOANN M. S. . . . .	412	24.98
WRITE-IN. . . . .	20	1.21

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	486	46.78
NO. . . . .	553	53.22

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	845	81.33
NO. . . . .	194	18.67



**POLLING PLACE BALLOTS**  
**County Summary**

POLLING PLACE REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

(Polling)

Run Date:11/21/16 02:28 PM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 39)	39	100.00
REGISTERED VOTERS - TOTAL	29,566	
BALLOTS CAST - TOTAL	5,147	
BALLOTS CAST - BLANK	4	.08
VOTER TURNOUT - TOTAL		17.41
VOTER TURNOUT - BLANK		.01

Presidential Electors

(VOTE FOR)	VOTES	PERCENT
1		
TRUMP PENCE (REP)	2,971	58.88
CLINTON KAINE (DEM)	1,788	35.43
JOHNSON WELD (LBT)	161	3.19
STEIN BARAKA (GRN)	61	1.21
WRITE-IN	65	1.29

United States Senator

(VOTE FOR)	VOTES	PERCENT
1		
MCCAIN, JOHN (REP)	2,808	58.17
KIRKPATRICK, ANN (DEM)	1,626	33.69
SWING, GARY (GRN)	364	7.54
WRITE-IN	29	.60

U.S. Representative in Congress District 1

(VOTE FOR)	VOTES	PERCENT
1		
BABEU, PAUL (REP)	890	35.84
O'HALLERAN, TOM (DEM)	1,448	58.32
PARRISH, RAY (GRN)	142	5.72
WRITE-IN	3	.12

U.S. Representative in Congress District 4

(VOTE FOR)	VOTES	PERCENT
1		
GOSAR, PAUL (REP)	1,970	82.15
WEISSER, MIKEL (DEM)	426	17.76
WRITE-IN	2	.08

State Senator District 6

(VOTE FOR)	VOTES	PERCENT
1		
ALLEN, SYLVIA TENNEY (REP)	1,820	76.34
BAGLEY, NIKKI CHECK (DEM)	562	23.57
WRITE-IN	2	.08

State Senator District 7

(VOTE FOR)	VOTES	PERCENT
1		
PESHLAKAI, JAMESCITA (DEM)	895	98.24
WRITE-IN	16	1.76

State Senator District 8

(VOTE FOR)	VOTES	PERCENT
1		
PRATT, FRANK (REP)	712	50.82
MCGUIRE, BARBARA (DEM)	688	49.11
WRITE-IN	1	.07

State Representative District 6

(VOTE FOR)	VOTES	PERCENT
2		
BARTON, BRENDA (REP)	1,565	41.48
THORPE, BOB (REP)	1,667	44.18
MARTINEZ, ALEX (DEM)	531	14.07
WRITE-IN	10	.27

State Representative District 7

(VOTE FOR)	VOTES	PERCENT
2		
BENALLY, WENONA (DEM)	663	50.96
DESCHEENIE, ERIC (DEM)	634	48.73
WRITE-IN	4	.31

State Representative District 8

(VOTE FOR)	VOTES	PERCENT
2		
COOK, DAVID (REP)	873	41.83
SHOPE, THOMAS "T.J." (REP)	595	28.51
CASILLAS, CARMEN (DEM)	616	29.52
WRITE-IN	3	.14

Corporation Commissioner

(VOTE FOR)	VOTES	PERCENT
3		
BURNS, ROBERT "BOB" (REP)	2,451	23.31
DUNN, BOYD (REP)	2,178	20.72
TOBIN, ANDY (REP)	2,413	22.95
CHABIN, TOM (DEM)	1,628	15.49
MUNDELL, WILLIAM "BILL" (DEM)	1,811	17.23
WRITE-IN	32	.30

Board of Supervisors District 1

(VOTE FOR)	VOTES	PERCENT
1		
MARTIN, TOMMIE CLINE (REP)	1,320	99.25
WRITE-IN	10	.75

Board of Supervisors District 2

(VOTE FOR)	VOTES	PERCENT
1		
HUMPHREY, TIM (REP)	814	55.98
PASTOR, MICHAEL (DEM)	640	44.02
WRITE-IN	0	

Board of Supervisors District 3

(VOTE FOR)	VOTES	PERCENT
1		
CLINE, WOODY (REP)	655	34.22
MARCANTI, JOHN D. (DEM)	1,248	65.20
WRITE-IN	11	.57

County Attorney

(VOTE FOR)	VOTES	PERCENT
1		
BEAUCHAMP, BRADLEY (REP)	3,840	98.01
WRITE-IN	78	1.99

POLLING PLACE REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

(Polling)

Run Date:11/21/16 02:28 PM

Sheriff  
(VOTE FOR) 1  
SHEPHERD, ADAM (REP). . . . . 2,452 52.40  
STUBBS, DARRELL (IND) . . . . . 2,193 46.87  
WRITE-IN. . . . . 34 .73

County Treasurer  
(VOTE FOR) 1  
SAVAGE, DEBORA "DEBI" (DEM) . . . . . 3,773 98.08  
WRITE-IN. . . . . 74 1.92

County School Superintendent  
(VOTE FOR) 1  
SANDOVAL, ROY (REP) . . . . . 3,903 97.60  
WRITE-IN. . . . . 96 2.40

County Recorder  
(VOTE FOR) 1  
BINGHAM, SADIE JO (REP). . . . . 3,988 97.89  
WRITE-IN. . . . . 86 2.11

County Assessor  
(VOTE FOR) 1  
HUGHES, DEBORAH (REP) . . . . . 3,937 98.06  
WRITE-IN. . . . . 78 1.94

Constable Payson Regional  
(VOTE FOR) 1  
MCDANIEL, RONNIE A. "TONY" (REP). . . . . 2,094 99.24  
WRITE-IN. . . . . 16 .76

TIMMER, ANN, Supreme Court Justice  
(VOTE FOR) 1  
YES . . . . . 3,002 76.29  
NO. . . . . 933 23.71

Judge of the Superior Court Div. 1  
(VOTE FOR) 1  
CHAMBERS, BRYAN B. . . . . 3,619 98.40  
WRITE-IN. . . . . 59 1.60

Board Member Globe Unified School District 1  
(VOTE FOR) 3  
CLINE-SANDERS, JACQUE . . . . . 442 28.89  
HARMON-JAMES, ANNA M. . . . . 408 26.67  
HOWARD, ROBERT. . . . . 314 20.52  
MOORHEAD, JUDY. . . . . 362 23.66  
WRITE-IN. . . . . 4 .26

Board Member Hayden-Winkelman Unified School District  
(VOTE FOR) 3  
BRACAMONTE, LOUIS C.. . . . . 71 28.17  
GUZMAN, ANNA . . . . . 54 21.43  
LOPEZ, ROSIE . . . . . 56 22.22  
LORONA, ERNESTINE "ERNIE" . . . . . 71 28.17  
WRITE-IN. . . . . 0

Board Member Payson Unified School District 10  
(VOTE FOR) 3  
DYE, SHIRLEY J. . . . . 566 17.32  
HETRICK, J. MARLENE . . . . . 413 12.64  
KEITH, SHANE . . . . . 801 24.51  
SCHINSTOCK, JOLYNN . . . . . 505 15.45  
UNDERWOOD, BARBARA . . . . . 965 29.53  
WRITE-IN. . . . . 18 .55

Board Member Tonto Basin School District 33  
(VOTE FOR) 3  
CHAMBERS, TWILA . . . . . 62 12.68  
EWING-THORPE, STORMI. . . . . 119 24.34  
FRANCE, DOROTHY . . . . . 38 7.77  
GASSAWAY, NANCY C. . . . . 84 17.18  
HARTNELL, LAURA . . . . . 84 17.18  
WILBANKS, DENNIS . . . . . 101 20.65  
WRITE-IN. . . . . 1 .20

Board Member Young Elementary School District 5  
(VOTE FOR) 3  
CHAPMAN, LINDA. . . . . 74 25.00  
FORTUNY, JILL . . . . . 47 15.88  
GERMAN, JUDY . . . . . 44 14.86  
HAGEMAN, POLLY A.. . . . . 75 25.34  
MEGAHEY, DAVID. . . . . 53 17.91  
WRITE-IN. . . . . 3 1.01

Board Member San Carlos Unified School District 20  
(VOTE FOR) 2  
CASE, MARION . . . . . 163 15.16  
HARRIS, SHERRIE . . . . . 382 35.53  
KITCHEYAN, TARA . . . . . 251 23.35  
THOMPSON, JOANN M. S. . . . . 264 24.56  
WRITE-IN. . . . . 15 1.40

Board Member Pine-Strawberry School District 12  
(VOTE FOR) 2  
FRENCH, ROSINA. . . . . 121 23.00  
HARTMAN, LARY D. . . . . 173 32.89  
WARD, MICHAEL . . . . . 230 43.73  
WRITE-IN. . . . . 2 .38

## POLLING PLACE REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

(Polling)

Run Date:11/21/16 02:28 PM

## VOTES PERCENT

## Question Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 1

YES . . . . .	2	100.00
NO. . . . .	0	

## Question Pine-Strawberry Fire District

(VOTE FOR) 1

YES . . . . .	221	64.43
NO. . . . .	122	35.57

## Board Member Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 2

JOHNS SCOTT, JUDY. . . . .	3	50.00
TANNER, JOHN . . . . .	3	50.00
WRITE-IN. . . . .	0	

## Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY . . . . .	43	12.80
BURRUEL, PAMELA . . . . .	32	9.52
FAIR, KATHRYN . . . . .	42	12.50
JENNINGS, BRIAN . . . . .	120	35.71
PHILLIPS, TERRY . . . . .	83	24.70
WATTS, ROSE ANN "JANIE". . . . .	16	4.76
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	2,331	48.43
NO. . . . .	2,482	51.57

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	2,680	56.17
NO. . . . .	2,091	43.83



**EARLY BALLOTS**  
**County Summary**  
**Rejection Summary**



## EARLY BALLOTS REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

(Early)

Run Date:11/21/16 02:32 PM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 39)	39	100.00
REGISTERED VOTERS - TOTAL	29,566	
BALLOTS CAST - TOTAL	16,980	
BALLOTS CAST - BLANK	1	.01
VOTER TURNOUT - TOTAL		57.43
VOTER TURNOUT - BLANK		

## Presidential Electors

## (VOTE FOR) 1

TRUMP PENCE (REP)	10,702	64.23
CLINTON Kaine (DEM)	4,958	29.76
JOHNSON WELD (LBT)	615	3.69
STEIN BARAKA (GRN)	143	.86
WRITE-IN	243	1.46

## United States Senator

## (VOTE FOR) 1

MCCAIN, JOHN (REP)	9,882	61.56
KIRKPATRICK, ANN (DEM)	4,836	30.13
SWING, GARY (GRN)	1,196	7.45
WRITE-IN	139	.87

## U.S. Representative in Congress District 1

## (VOTE FOR) 1

BABEU, PAUL (REP)	2,072	40.74
O'HALLERAN, TOM (DEM)	2,712	53.32
PARRISH, RAY (GRN)	294	5.78
WRITE-IN	8	.16

## U.S. Representative in Congress District 4

## (VOTE FOR) 1

GOSAR, PAUL (REP)	8,225	73.99
WEISSER, MIKEL (DEM)	2,868	25.80
WRITE-IN	23	.21

## State Senator District 6

## (VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	7,481	67.38
BAGLEY, NIKKI CHECK (DEM)	3,601	32.44
WRITE-IN	20	.18

## State Senator District 7

## (VOTE FOR) 1

PESHLAKAI, JAMESCITA (DEM)	273	99.64
WRITE-IN	1	.36

## State Senator District 8

## (VOTE FOR) 1

PRATT, FRANK (REP)	2,123	45.91
MCGUIRE, BARBARA (DEM)	2,495	53.96
WRITE-IN	6	.13

## State Representative District 6

## (VOTE FOR) 2

BARTON, BRENDA (REP)	6,912	39.49
THORPE, BOB (REP)	7,266	41.52
MARTINEZ, ALEX (DEM)	3,296	18.83
WRITE-IN	28	.16

## State Representative District 7

## (VOTE FOR) 2

BENALLY, WENONA (DEM)	209	51.60
DESCHEENIE, ERIC (DEM)	194	47.90
WRITE-IN	2	.49

## State Representative District 8

## (VOTE FOR) 2

COOK, DAVID (REP)	2,573	37.67
SHOPE, THOMAS "T.J." (REP)	2,002	29.31
CASILLAS, CARMEN (DEM)	2,249	32.92
WRITE-IN	7	.10

## Corporation Commissioner

## (VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	9,576	25.26
DUNN, BOYD (REP)	7,963	21.01
TOBIN, ANDY (REP)	8,671	22.88
CHABIN, TOM (DEM)	5,714	15.07
MUNDELL, WILLIAM "BILL" (DEM)	5,922	15.62
WRITE-IN	58	.15

## Board of Supervisors District 1

## (VOTE FOR) 1

MARTIN, TOMMIE CLINE (REP)	6,104	99.46
WRITE-IN	33	.54

## Board of Supervisors District 2

## (VOTE FOR) 1

HUMPHREY, TIM (REP)	2,514	53.14
PASTOR, MICHAEL (DEM)	2,217	46.86
WRITE-IN	0	

## Board of Supervisors District 3

## (VOTE FOR) 1

CLINE, WOODY (REP)	2,375	60.49
MARCANTI, JOHN D. (DEM)	1,544	39.33
WRITE-IN	7	.18

## County Attorney

## (VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	12,335	99.28
WRITE-IN	89	.72

## EARLY BALLOTS REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

(Early)

Run Date:11/21/16 02:32 PM

Sheriff  
(VOTE FOR) 1  
SHEPHERD, ADAM (REP). . . . . 10,047 65.12  
STUBBS, DARRELL (IND) . . . . . 5,358 34.73  
WRITE-IN. . . . . 24 .16

County Treasurer  
(VOTE FOR) 1  
SAVAGE, DEBORA "DEBI" (DEM) . . . . . 11,712 98.89  
WRITE-IN. . . . . 132 1.11

County School Superintendent  
(VOTE FOR) 1  
SANDOVAL, ROY (REP) . . . . . 12,758 98.86  
WRITE-IN. . . . . 147 1.14

County Recorder  
(VOTE FOR) 1  
BINGHAM, SADIE JO (REP). . . . . 13,150 99.32  
WRITE-IN. . . . . 90 .68

County Assessor  
(VOTE FOR) 1  
HUGHES, DEBORAH (REP) . . . . . 12,684 99.41  
WRITE-IN. . . . . 75 .59

Constable Payson Regional  
(VOTE FOR) 1  
MCDANIEL, RONNIE A. "TONY" (REP). . . . . 8,901 99.60  
WRITE-IN. . . . . 36 .40

TIMMER, ANN, Supreme Court Justice  
(VOTE FOR) 1  
YES . . . . . 9,648 78.80  
NO. . . . . 2,595 21.20

Judge of the Superior Court Div. 1  
(VOTE FOR) 1  
CHAMBERS, BRYAN B. . . . . 10,935 99.33  
WRITE-IN. . . . . 74 .67

Board Member Globe Unified School District 1  
(VOTE FOR) 3  
CLINE-SANDERS, JACQUE . . . . . 1,729 29.45  
HARMON-JAMES, ANNA M. . . . . 1,479 25.19  
HOWARD, ROBERT. . . . . 1,136 19.35  
MOORHEAD, JUDY. . . . . 1,512 25.75  
WRITE-IN. . . . . 15 .26

Board Member Hayden-Winkelman Unified School District  
(VOTE FOR) 3  
BRACAMONTE, LOUIS C.. . . . . 212 27.71  
GUZMAN, ANNA . . . . . 185 24.18  
LOPEZ, ROSIE . . . . . 158 20.65  
LORONA, ERNESTINE "ERNIE" . . . . . 208 27.19  
WRITE-IN. . . . . 2 .26

Board Member Payson Unified School District 10  
(VOTE FOR) 3  
DYE, SHIRLEY J. . . . . 3,110 18.17  
HETRICK, J. MARLENE . . . . . 2,207 12.90  
KEITH, SHANE . . . . . 4,110 24.02  
SCHINSTOCK, JOLYNN . . . . . 2,984 17.44  
UNDERWOOD, BARBARA . . . . . 4,656 27.21  
WRITE-IN. . . . . 46 .27

Board Member Tonto Basin School District 33  
(VOTE FOR) 3  
CHAMBERS, TWILA . . . . . 203 14.08  
EWING-THORPE, STORMI. . . . . 323 22.40  
FRANCE, DOROTHY . . . . . 105 7.28  
GASSAWAY, NANCY C. . . . . 260 18.03  
HARTNELL, LAURA . . . . . 252 17.48  
WILBANKS, DENNIS . . . . . 298 20.67  
WRITE-IN. . . . . 1 .07

Board Member Young Elementary School District 5  
(VOTE FOR) 3  
CHAPMAN, LINDA. . . . . 205 25.72  
FORTUNY, JILL . . . . . 154 19.32  
GERMAN, JUDY . . . . . 118 14.81  
HAGEMAN, POLLY A.. . . . . 163 20.45  
MEGAHEY, DAVID. . . . . 157 19.70  
WRITE-IN. . . . . 0

Board Member San Carlos Unified School District 20  
(VOTE FOR) 2  
CASE, MARION . . . . . 85 19.27  
HARRIS, SHERRIE . . . . . 139 31.52  
KITCHEYAN, TARA . . . . . 96 21.77  
THOMPSON, JOANN M. S. . . . . 118 26.76  
WRITE-IN. . . . . 3 .68

Board Member Pine-Strawberry School District 12  
(VOTE FOR) 2  
FRENCH, ROSINA. . . . . 443 26.28  
HARTMAN, LARY D. . . . . 524 31.08  
WARD, MICHAEL . . . . . 711 42.17  
WRITE-IN. . . . . 8 .47

Run Date:11/21/16 02:32 PM

## VOTES PERCENT

## Question Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 1

YES . . . . .	19	82.61
NO. . . . .	4	17.39

## Question Pine-Strawberry Fire District

(VOTE FOR) 1

YES . . . . .	821	67.57
NO. . . . .	394	32.43

## Board Member Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 2

JOHNS SCOTT, JUDY. . . . .	18	50.00
TANNER, JOHN . . . . .	17	47.22
WRITE-IN. . . . .	1	2.78

## Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY . . . . .	188	15.76
BURRUEL, PAMELA . . . . .	104	8.72
FAIR, KATHRYN . . . . .	167	14.00
JENNINGS, BRIAN . . . . .	371	31.10
PHILLIPS, TERRY . . . . .	284	23.81
WATTS, ROSE ANN "JANIE". . . . .	79	6.62
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	6,588	41.11
NO. . . . .	9,436	58.89

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	8,753	54.96
NO. . . . .	7,174	45.04

**Gila County, Arizona**

General Election

November 8, 2016

**Early Ballot Rejection Summary**

Early Ballots		Total Received	Number Rejected	Verified for Tabulation
<b>TOTALS</b>	All Precincts	17,012	32	16,980

**Rejected Ballots:**

0	Already Voted
2	Empty Affidavit
0	Multiple Ballots
13	No Signature
12	Signature Does not Match
0	Spoiled
5	Wrong Ballot
0	Wrong Precinct/Jurisdiction
<b>32</b>	<b>TOTAL</b>



**PROVISIONAL BALLOTS**  
**County Summary**  
**Rejection Summary**



## PROVISIONAL BALLOTS REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

(Provisional)

Run Date:11/21/16 02:49 PM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 39) . . . . .	38	97.44
REGISTERED VOTERS - TOTAL . . . . .	29,566	
BALLOTS CAST - TOTAL . . . . .	826	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		2.79
VOTER TURNOUT - BLANK . . . . .		

## Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP). . . . .	509	63.00
CLINTON KAINE (DEM) . . . . .	257	31.81
JOHNSON WELD (LBT) . . . . .	27	3.34
STEIN BARAKA (GRN) . . . . .	8	.99
WRITE-IN. . . . .	7	.87

## United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP) . . . . .	467	60.49
KIRKPATRICK, ANN (DEM) . . . . .	239	30.96
SWING, GARY (GRN). . . . .	60	7.77
WRITE-IN. . . . .	6	.78

## U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP). . . . .	135	38.24
O'HALLERAN, TOM (DEM) . . . . .	190	53.82
PARRISH, RAY (GRN) . . . . .	27	7.65
WRITE-IN. . . . .	1	.28

## U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP). . . . .	327	79.18
WEISSER, MIKEL (DEM). . . . .	85	20.58
WRITE-IN. . . . .	1	.24

## State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP). . . . .	300	73.17
BAGLEY, NIKKI CHECK (DEM) . . . . .	108	26.34
WRITE-IN. . . . .	2	.49

## State Senator District 7

(VOTE FOR) 1	VOTES	PERCENT
PESHLAKAI, JAMESCITA (DEM). . . . .	118	100.00
WRITE-IN. . . . .	0	

## State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP) . . . . .	116	56.04
MCGUIRE, BARBARA (DEM) . . . . .	90	43.48
WRITE-IN. . . . .	1	.48

## State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP). . . . .	221	38.37
THORPE, BOB (REP). . . . .	249	43.23
MARTINEZ, ALEX (DEM). . . . .	105	18.23
WRITE-IN. . . . .	1	.17

## State Representative District 7

(VOTE FOR) 2	VOTES	PERCENT
BENALLY, WENONA (DEM) . . . . .	87	50.58
DESCHEENIE, ERIC (DEM) . . . . .	85	49.42
WRITE-IN. . . . .	0	

## State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP). . . . .	136	47.89
SHOPE, THOMAS "T.J." (REP). . . . .	67	23.59
CASILLAS, CARMEN (DEM) . . . . .	81	28.52
WRITE-IN. . . . .	0	

## Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP) . . . . .	331	23.07
DUNN, BOYD (REP) . . . . .	288	20.07
TOBIN, ANDY (REP). . . . .	322	22.44
CHABIN, TOM (DEM). . . . .	227	15.82
MUNDELL, WILLIAM "BILL" (DEM). . . . .	260	18.12
WRITE-IN. . . . .	7	.49

## Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP). . . . .	225	99.12
WRITE-IN. . . . .	2	.88

## Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP) . . . . .	113	56.50
PASTOR, MICHAEL (DEM) . . . . .	86	43.00
WRITE-IN. . . . .	1	.50

## Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP) . . . . .	141	45.05
MARCANTI, JOHN D. (DEM). . . . .	168	53.67
WRITE-IN. . . . .	4	1.28

## County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP) . . . . .	591	97.36
WRITE-IN. . . . .	16	2.64

## PROVISIONAL BALLOTS REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

(Provisional)

Run Date:11/21/16 02:49 PM

## VOTES PERCENT

## Sheriff

(VOTE FOR) 1

SHEPHERD, ADAM (REP)	389	52.43
STUBBS, DARRELL (IND)	346	46.63
WRITE-IN	7	.94

## County Treasurer

(VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	565	96.91
WRITE-IN	18	3.09

## County School Superintendent

(VOTE FOR) 1

SANDOVAL, ROY (REP)	616	97.01
WRITE-IN	19	2.99

## County Recorder

(VOTE FOR) 1

BINGHAM, SADIE JO (REP)	626	97.66
WRITE-IN	15	2.34

## County Assessor

(VOTE FOR) 1

HUGHES, DEBORAH (REP)	615	97.93
WRITE-IN	13	2.07

## Constable Payson Regional

(VOTE FOR) 1

MCDANIEL, RONNIE A. "TONY" (REP)	362	99.45
WRITE-IN	2	.55

## Timmer, ANN, Supreme Court Justice

(VOTE FOR) 1

YES	471	77.21
NO	139	22.79

## Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	546	98.03
WRITE-IN	11	1.97

## Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	52	24.88
HARMON-JAMES, ANNA M.	46	22.01
HOWARD, ROBERT	48	22.97
MOORHEAD, JUDY	63	30.14
WRITE-IN	0	

## Board Member Hayden-Winkelman Unified School District

(VOTE FOR) 3

BRACAMONTE, LOUIS C.	5	13.51
GUZMAN, ANNA	7	18.92
LOPEZ, ROSIE	9	24.32
LORONA, ERNESTINE "ERNIE"	13	35.14
WRITE-IN	3	8.11

## Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	84	15.85
HETRICK, J. MARLENE	59	11.13
KEITH, SHANE	126	23.77
SCHINSTOCK, JOLYNN	93	17.55
UNDERWOOD, BARBARA	168	31.70
WRITE-IN	0	

## Board Member Tonto Basin School District 33

(VOTE FOR) 3

CHAMBERS, TWILA	6	13.04
EWING-THORPE, STORMI	9	19.57
FRANCE, DOROTHY	2	4.35
GASSAWAY, NANCY C.	5	10.87
HARTNELL, LAURA	8	17.39
WILBANKS, DENNIS	16	34.78
WRITE-IN	0	

## Board Member Young Elementary School District 5

(VOTE FOR) 3

CHAPMAN, LINDA	14	30.43
FORTUNY, JILL	13	28.26
GERMAN, JUDY	3	6.52
HAGEMAN, POLLY A.	8	17.39
MEGAHEY, DAVID	8	17.39
WRITE-IN	0	

## Board Member San Carlos Unified School District 20

(VOTE FOR) 2

CASE, MARION	23	16.31
HARRIS, SHERRIE	48	34.04
KITCHEYAN, TARA	37	26.24
THOMPSON, JOANN M. S.	31	21.99
WRITE-IN	2	1.42

## Board Member Pine-Strawberry School District 12

(VOTE FOR) 2

FRENCH, ROSINA	14	23.73
HARTMAN, LARY D.	16	27.12
WARD, MICHAEL	29	49.15
WRITE-IN	0	

## PROVISIONAL BALLOTS REPORT

2016 General Election  
Gila County, State of Arizona  
November 8, 2016

(Provisional)

Run Date:11/21/16 02:49 PM

## VOTES PERCENT

## Question Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 1

YES . . . . .	1	100.00
NO. . . . .	0	

## Question Pine-Strawberry Fire District

(VOTE FOR) 1

YES . . . . .	40	76.92
NO. . . . .	12	23.08

## Board Member Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 2

JOHNS SCOTT, JUDY. . . . .	1	50.00
TANNER, JOHN . . . . .	1	50.00
WRITE-IN. . . . .	0	

## Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY . . . . .	4	12.50
BURRUEL, PAMELA . . . . .	1	3.13
FAIR, KATHRYN . . . . .	2	6.25
JENNINGS, BRIAN . . . . .	15	46.88
PHILLIPS, TERRY . . . . .	9	28.13
WATTS, ROSE ANN "JANIE". . . . .	1	3.13
WRITE-IN. . . . .	0	

## PROPOSITION 205

(VOTE FOR) 1

YES . . . . .	415	57.24
NO. . . . .	310	42.76

## PROPOSITION 206

(VOTE FOR) 1

YES . . . . .	438	60.75
NO. . . . .	283	39.25

**Gila County, Arizona**

General Election

November 8, 2016

**PROVISIONAL BALLOT REJECTION SUMMARY**

Provisional Ballots		Total Received	Number Rejected	Verified for Tabulation
<b>TOTALS</b>	All Precincts	1242	416	826

**Rejection Reasons:**

12	Early Ballot/Multiple Ballots
8	Empty Affidavit
1	Incomplete Affidavit
5	No Identification or Insufficient Identification
2	No Signature
281	Not Registered
1	Registered After Cut-off Date
0	Signature Does not Match
0	Wrong Party
106	Wrong Precinct/Jurisdiction
416	TOTAL



**OFFICIAL WRITE-IN CANDIDATES**  
**Votes Cast Summary**



## November 8, 2016

[illegible]

